in the wake [**of**] emergence

Professor Johnny Golding, director proto-Centre for Radical Matter: Royal College of Art, London, UK



and the second

Wake work the wake the ship the hold the weather

• Christina Sharpe, In the Wake – On Blackness and Being

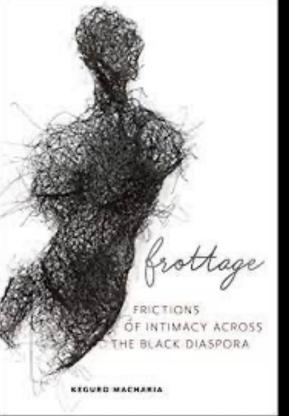


On Blackness and Being



Frottage work (and play) – in 7 movements

• Keguro Macharia, Frottage: Frictions of Intimacy Across the Black Diaspora



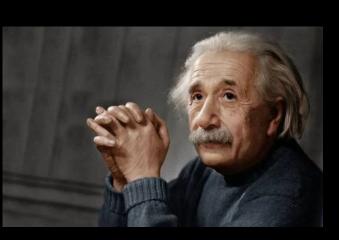


- 1. Rubbing along: silence mingling with conversation
- 2. Begins with your fingers touching pages, scratching your head; creating geographies that start and stop and have a beat
- 3. What is touching you now? How do you want to be touched?
- Present as past, future as presentFrom the afterlife of slavery – cartographies of the world's waterways continue to be saturated with black people's suffering
- 5. Rubbing the tongue against the mouth's soft palate
- 6. Wool scratch on skin
- 7. My words in your mouth

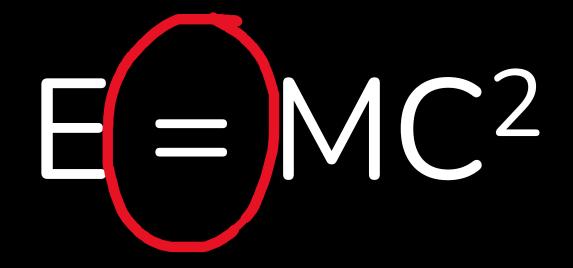
a familiar equation $E = mc^2$

• Albert Einstein, *Does the inertia of a body depend upon its energy-content.* Fourth paper in a series of 4; September 27, 1905

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Vital takeaway no. 1: encounter



Or even better:



hint: <u>The topologi</u>cal surface is the = sign

Vital takeaway no. 2: sticky cohesion(s)

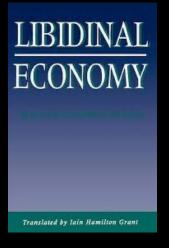
 These 'topological surface structures' can be called 'sticky cohesions' ^(G)

These cohesions have a 'thickness' (without having a thickness)

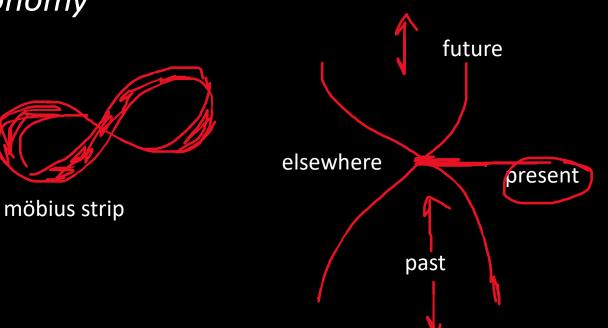
- This '=' sticky cohesion goes out in all directions (forever expanding, forever contracting)
- And it has been (re-)named as....

they can form libidinal economies and bring with them weird things around thickness circulation and logics of sense [what we might call: topological surface 'aliveness']

• Jean François Lyotard, Libidinal Economy







Maxwell's 'cone of time'

present

Past/future



Zero as topological aliveness: **⇒**encounter **⇒**cohesion **⇒**emergence**⇒**wake **⇒**frottage

emergence

[here emergence does not mean what one ends up becoming; it simply is the 'is' (eg: the 'wake' or 'frottage' or 'event')- a collective self-assemblage).

But now also:

Topological aliveness as mark [or segment] cohesion
emergence
wake

cohesion
emergence

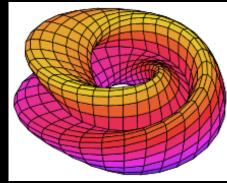
emergenco

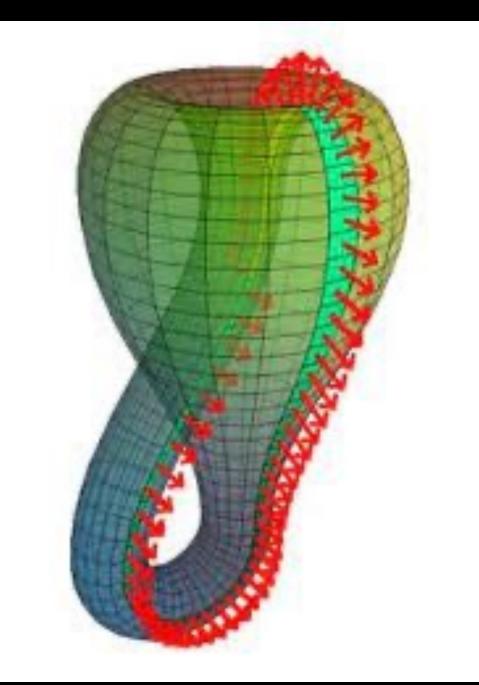
Now as a mark, as rhythm, as beat for example – it is the 'limit' of the edge – a kind of portal to an infinitely expanding or contracting 'is'

(In coding we can now see a very different 'o' and a very different '1')

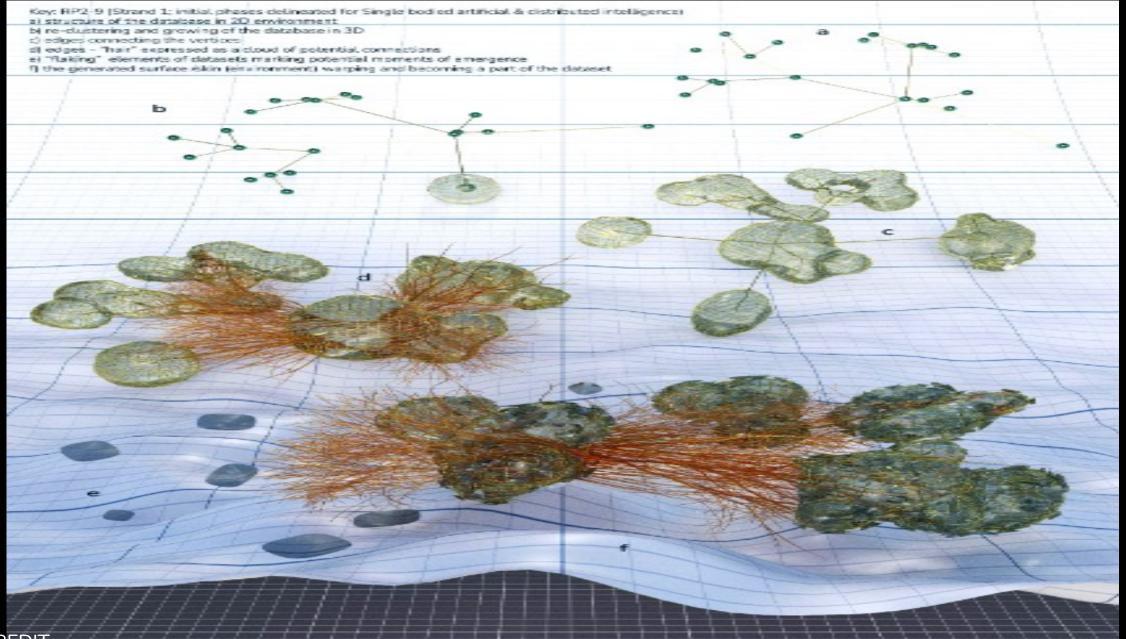
Its pseudomorphic edges can look like this:

Or this:





Or this....



CREDIT: SONIA BERNAC

Oh, the joys of zeroes and ones in generative AI

Memory not only circulates, but proliferates, forms sticky cohesions, and makes its mark



[and sometimes the 'mark' travels And sometimes the 'sticky cohesion' travels And sometimes neither do; and sometimes Something else happens altogether.

That something else we can call (sometimes): art or politics or agency or not giving up].