Creating Design || Creating Knowledge Noumena and Phenomena in Contemporary Design Discourse

> Jonathan Antonio Edelman PhD, MFA HPI DTR Workshop September, 2016

Thank you for inviting me to participate in this workshop.

Namaste Neeraj for making this happen.

I want to give a big thanks to HPIDTR Program, Professors Meinel and Leifer for the generous support and kind encouragement throughout my Doctoral work.

Ade Mabogunje for the life enriching, great talks.

I want to especially thank Larry Leifer for having given me a chance, for agreeing to become my advisor, mentor, and teacher, for your courage and vision. for your example.

The CDR remains the most formative time of my life.

l am grateful.



I am interested in exploring the characteristics of

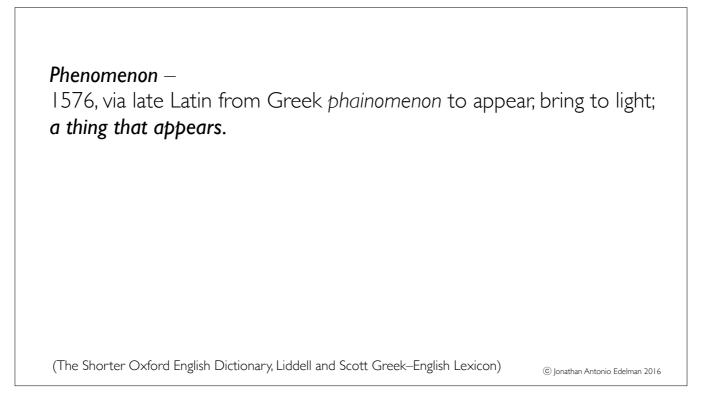
Design – Creating Design – Creating Knowledge – Knowledge

Rather than offering you Knowledge today, I will offer observations, suggestions, perspectives

And that finally they are all genres of the sense making urge.

Say more about how this interest came about, a student in Art School then Engineering School, and teaching in Engineering School then Art School.

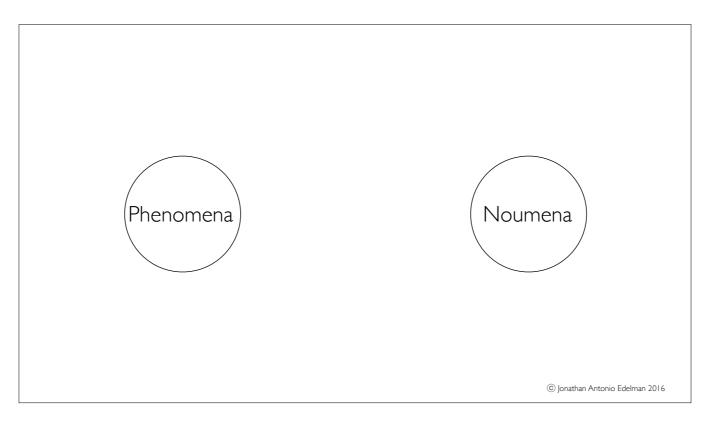
Part I: Definitions and Assumptions



I include sound and music, as well as scent and the spoken word in most senses of this word.

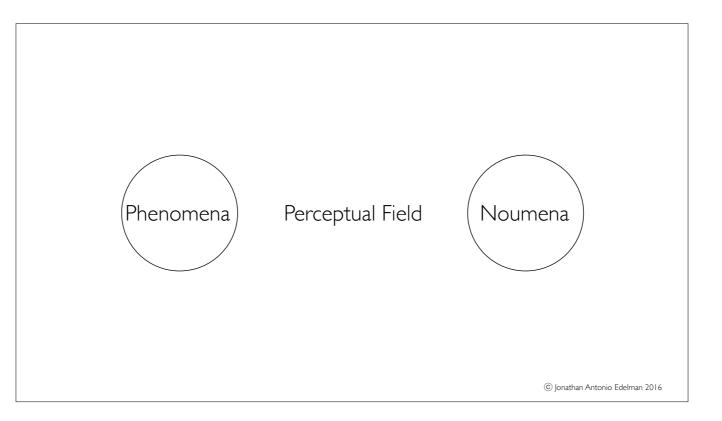
Phenomenon –
1576, via late Latin from Greek phainomenon to appear, bring to light; a thing that appears.
Noumenon –
1798, via German from Greek noein to apprehend, to conceive, to think out, to devise; an object of purely intellectual intuition, devoid of all phenomenal attributes.

(The Shorter Oxford English Dictionary, Liddell and Scott Greek–English Lexicon)

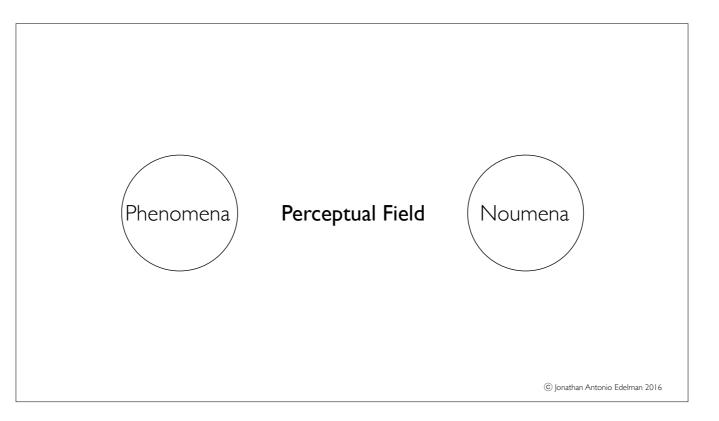


On the one hand we have how we think about things, On the other hand we have things.

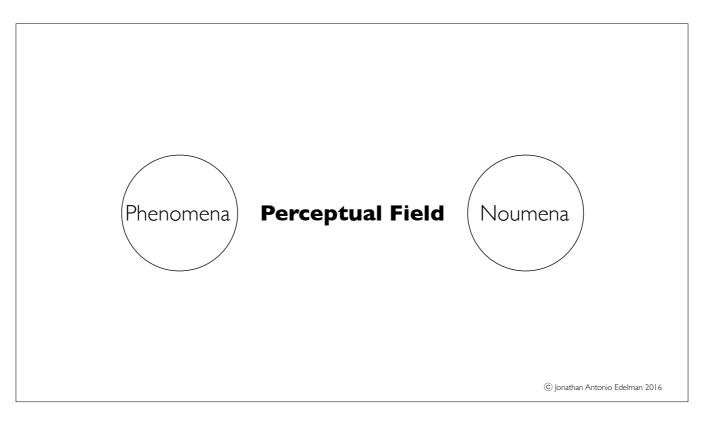
These are not always in agreement, our notions about things are always right, things change and make vestigial our notions.



These two together form what I will loosely term our experience of a "perceptual field", the combined sense that we make and the things, the perceptual field is neither completely the thoughts of things nor the things.

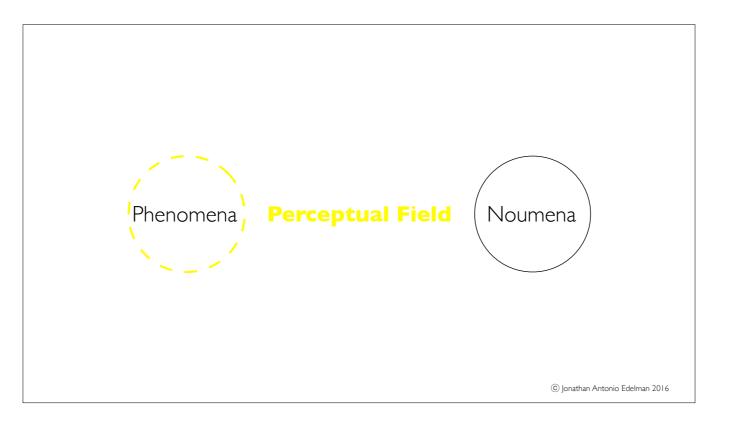


and I will suggest that Design - Creating Design - Creating Knowledge - Knowledge are characterised by approaching a perceptual field, educing aspects, rejiggering them, and thus reforming the perpetual field. Design - Creating Design - Creating Knowledge - Knowledge all look to find or generate rifts in the perceptual field.

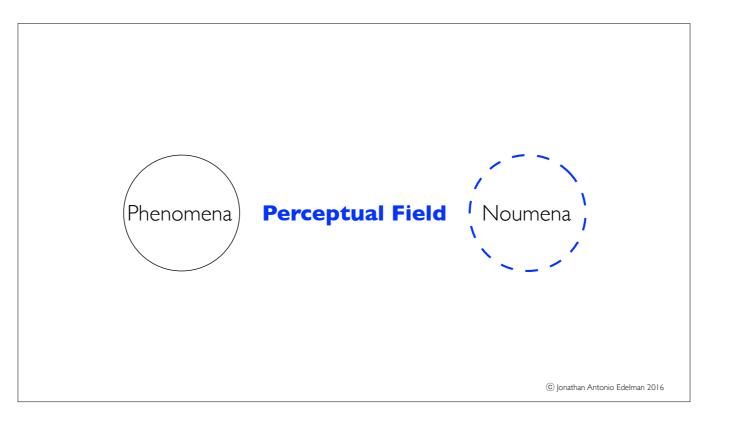


Designers and researchers enlist sensing and sensemaking strategies to parse and reform perceptual fields, creating knowledge and design that change the way we perceive, feel, think and act.

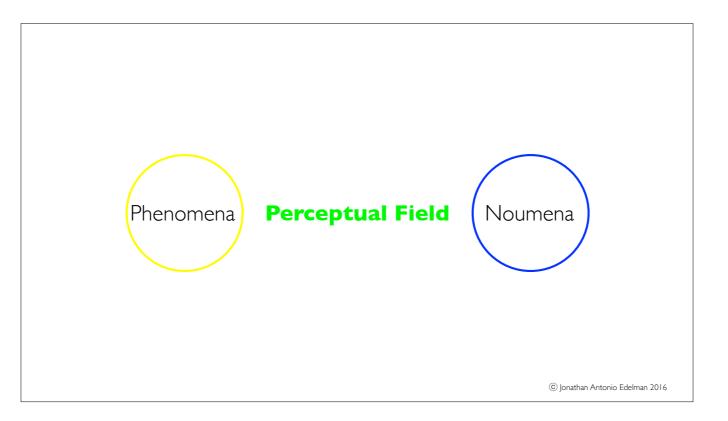
It is the perceptual field that both design and knowledge intends to effect;



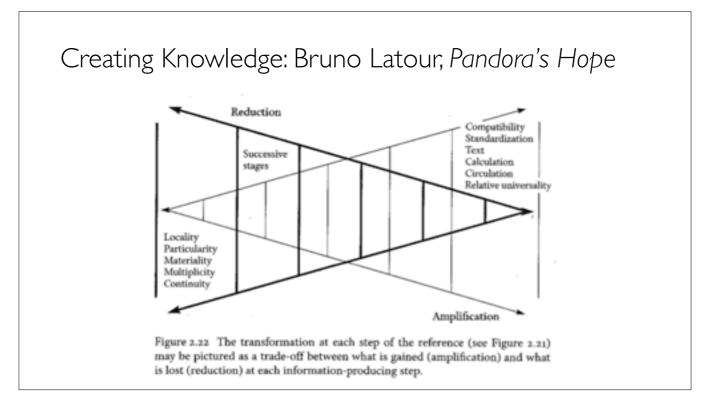
on the side of knowledge it is weighted toward changing the noumena to refigure the perceptual field,



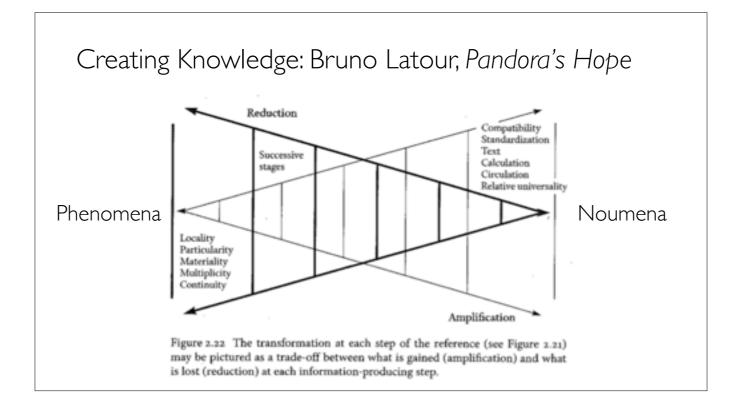
on the side of design it is weighted toward changing the phenomena to refigure the perceptual field.



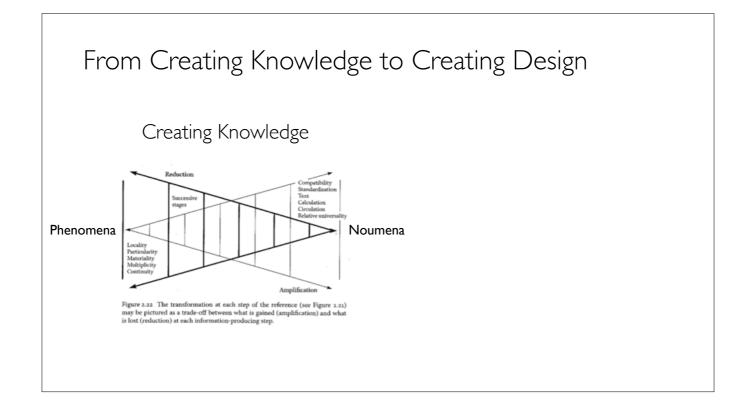
on the side of design it is weighted toward changing the phenomena to refigure the perceptual field. Changing the perceptual field often, if not always, entails creating new distinctions and giving them language, names Changing the perceptual field often, if not always, entails creating new things and new ways of getting around in them



In his book Pandora's Hope, Bruno Latour makes an account of how knowledge is created. Latour documents scientists in the field and the lab, and gives an account of how they start with things situated in the world, collect specimens, arrange and rearrange them, categorise them, give them standardised numeric values, and finally make them into graphs, charts, and theories.

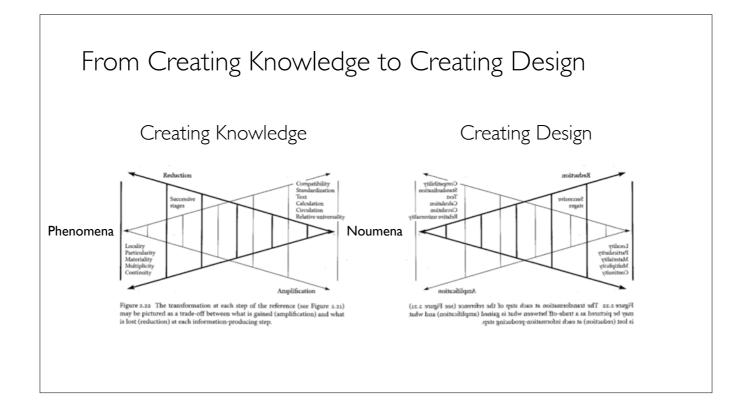


This can be thought of as the journey from phenomena to noumena

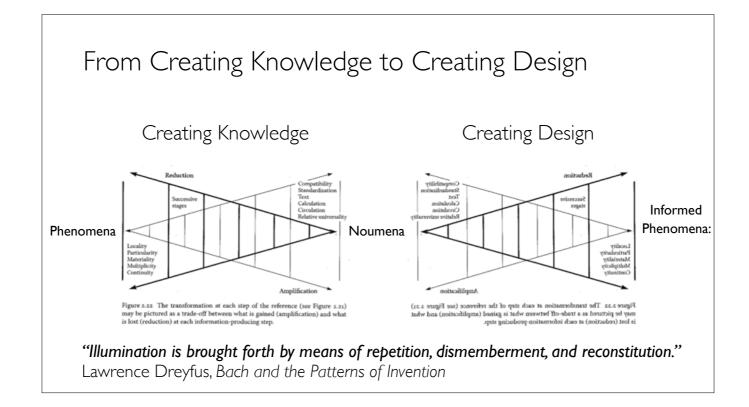


Designers too rely on the same strategy.

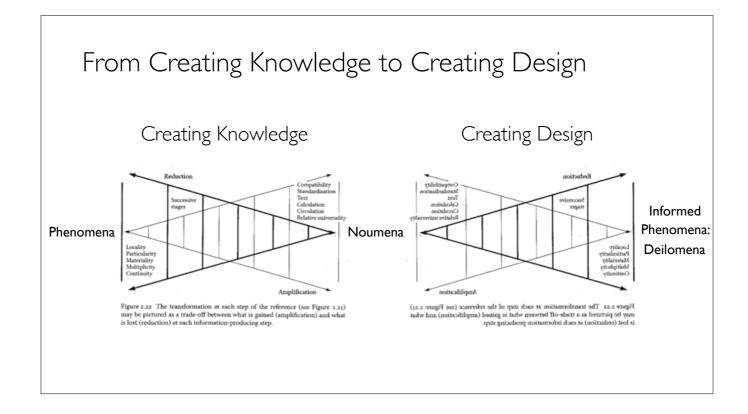
Looking carefully, pulling things apart, making implicit or explicit frameworks, creating a new way of thinking about things. There is very often direct discourse with specific designers and specific works, as well as discourse in the field in general.



Then things gradually get made, becoming more concrete and more specific as work the work moves along.



the new work is informed by the insights, which have in turn been informed by the work

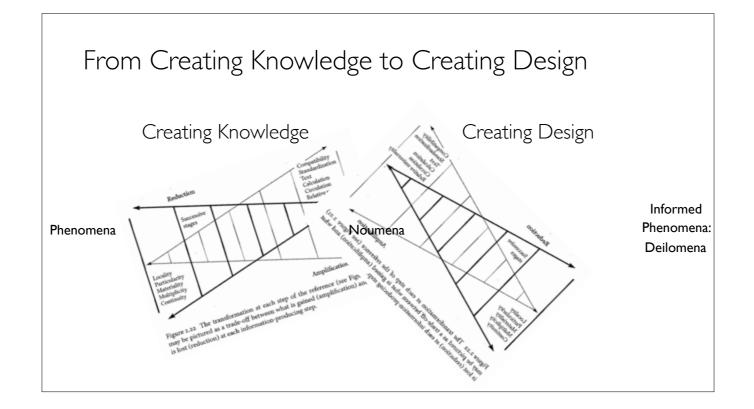


I have created a new word, a noun phrase to cite Ade Mabogunge's work, to mark the distinction: "Deilomena"

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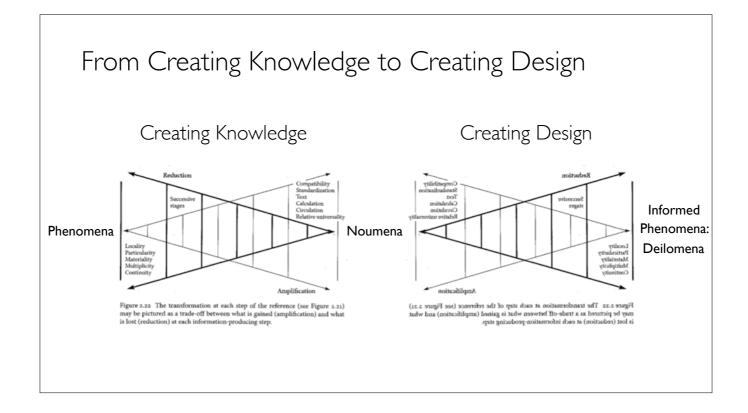
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Deilomenon –
2016, via contemporary English from Greek Deilo conspicuous, to become manifest, to reveal, to disclose; a created thing that manifests knowledge, rationale, or logos.

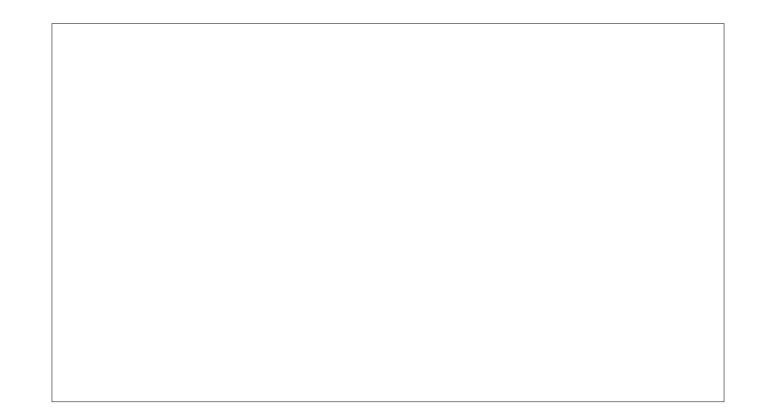


I think in truth the path is not so linear,

Though the beginning and the ending seem correct



In what follows I will present and interrogate some perspectives and strategies for unpacking the perceptual field, and creating noumena and deilomena.







Culture = Objects + Behaviors + Narratives.

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Poets and writers are said to be successful when they bring new language into culture. New language means new thoughts and new ways of feeling.

Song 10 (Op. 48, No. 8)

Und wüßten's die Blumen, die kleinen, wie tief verwundet mein Herz, sie würden mit mir weinen zu heilen meinen Schmerz.

Und wüßten's die Nachtigallen, wie ich so traurig und krank, sie ließen fröhlich erschallen erquickenden Gesang.

Und wüßten sie mein Wehe, die goldenen Sternelein, sie kämen aus ihrer Höhe, und sprächen Trost mir ein.

Die alle können's nicht wissen, nur Eine kennt meinen Schmerz; sie hat ja selbst zerrissen, zerrissen mir das Herz.

Poem XXII

And if they knew it, the blooms, the little ones, how deeply wounded my heart is, they would weep with me to heal my pain.

> And if they knew it, the nightingales, how I am so sad and sick, they would merrily unleash refreshing song.

And if they knew my pain, the golden little stars, they would descend from their heights and would comfort me.

> All of them cannot know it, only one knows my pain, she herself has indeed torn, torn up my heart.

http://www.jamescsliu.com/classical/Schumann_Op48_original.html#song03

Heinrich Heine

Culture = Objects + Behaviors + Narratives.

in addition to bringing forth new phenomena – artefacts, services, and systems – creators of design can be measured by how many new gestures, behaviours, ways of feeling they have brought into the world and thus changing the perceptual field and our experience experience of it.











Culture = Objects + Behaviors + Narratives.

in addition to bringing forth new noumena – thoughts and perspectives – creators of knowledge can be measured by how many new narratives, visions, strategies, and tactics they have brought into the world to negotiate and act on the perceptual field.

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$$F = G \frac{m_1 m_2}{r^2}$$



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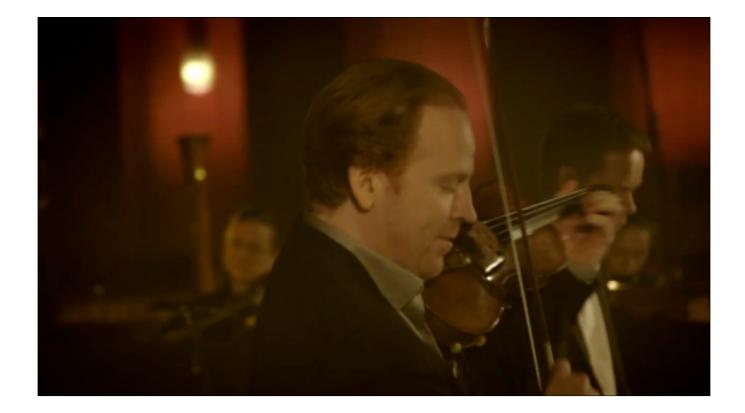


design is a conversation across time, space, and culture

"all design is redesign" – Leifer's First Law

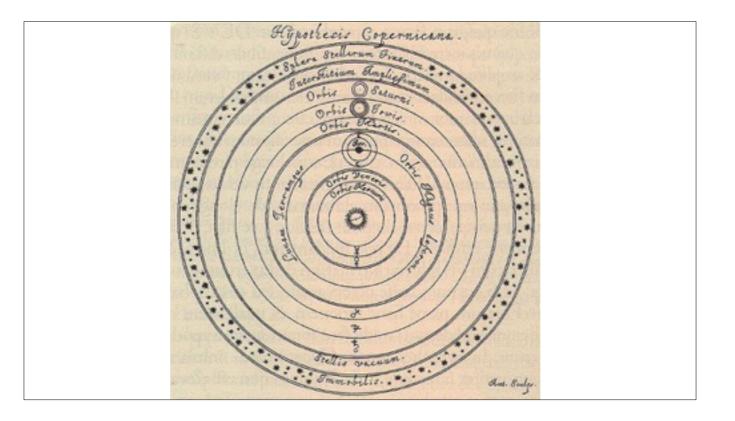
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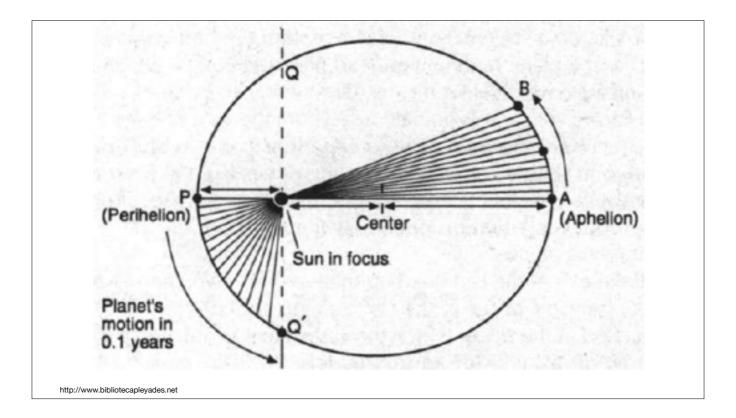
Ptolemy geocentric system



Copernicus heliocentric system

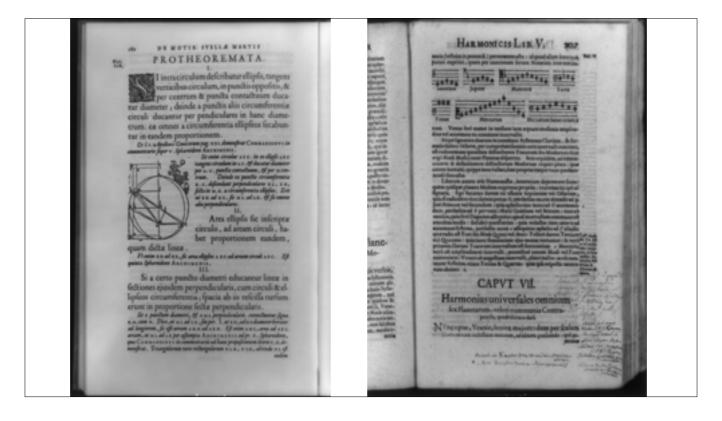
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Tyco Brahe hybrid system

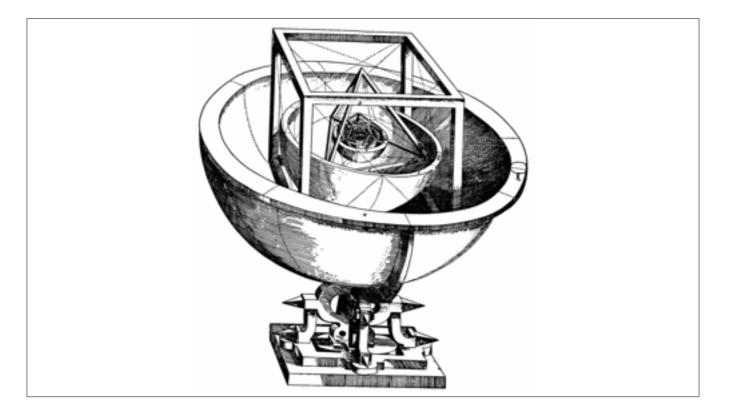


http://www.bibliotecapleyades.net/ciencia/ciencia_globalwarmingpseudo36.htm

Kepler elliptical system



Kepler's music of the spheres



kepler



Apollodorus of Damascus



Borromini











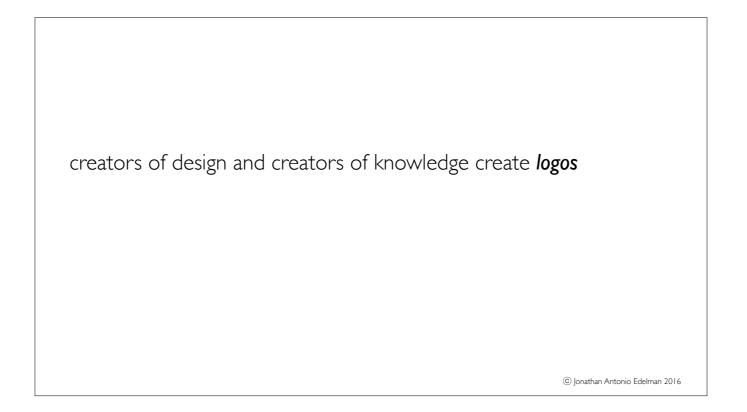
Gaudi





Gaudi





Logos means "ratio", or hierarchical structure.

To create logos is to either change existing structures or to identify or compose new structures

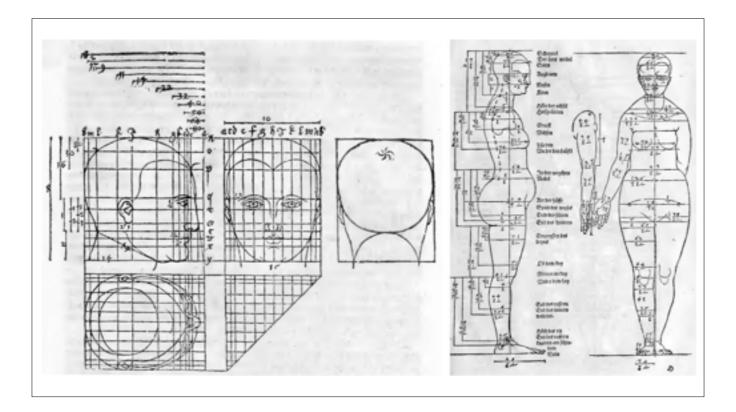
to identify or compose new structures where none have existed before.

Making meaning relies on creating perceptual hierarchical structures, or *logos*.

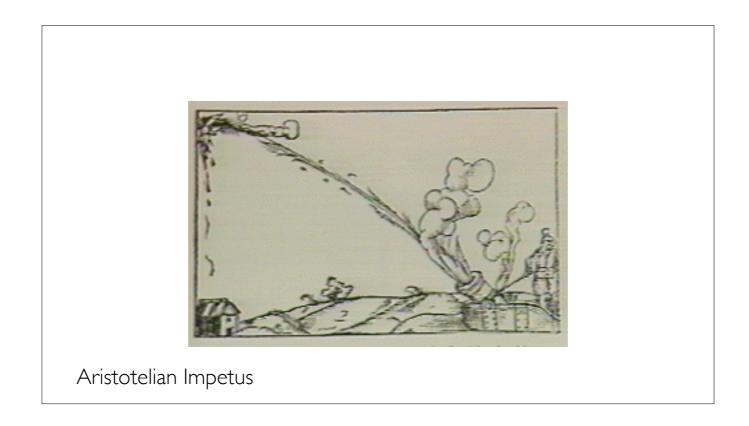
This is true in any domain of invention.

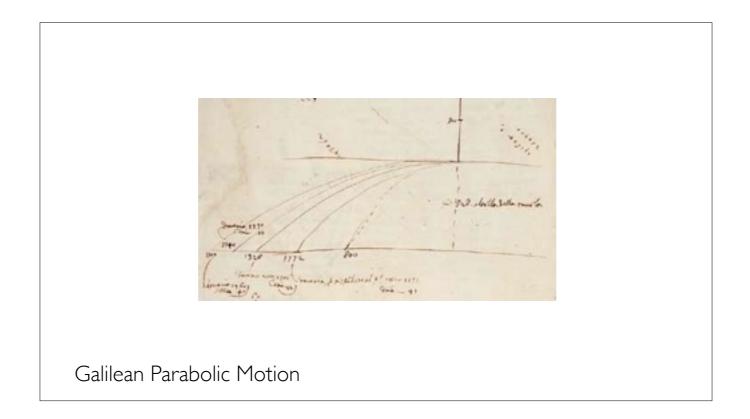


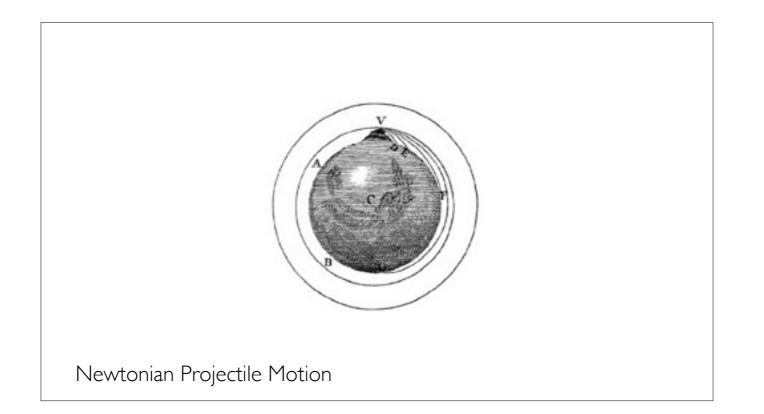
davinci proportions, drawing in the language of nature or God

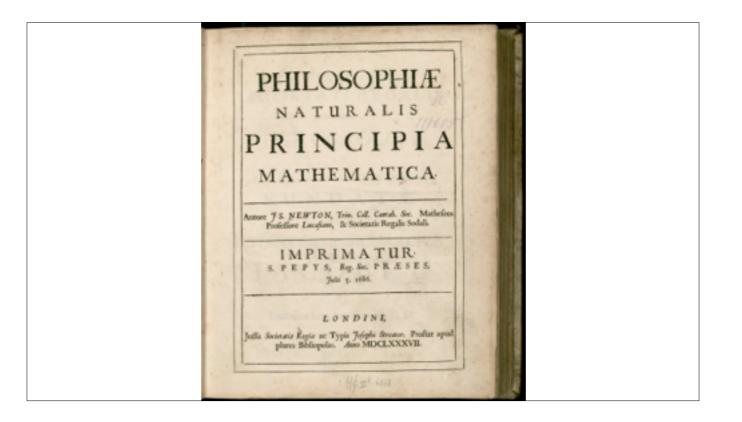


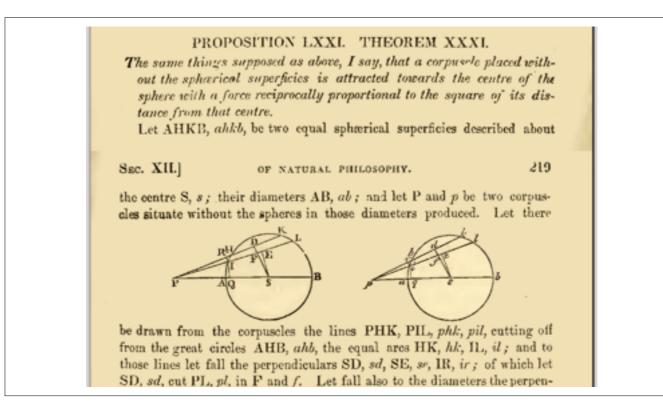
Albert Durer





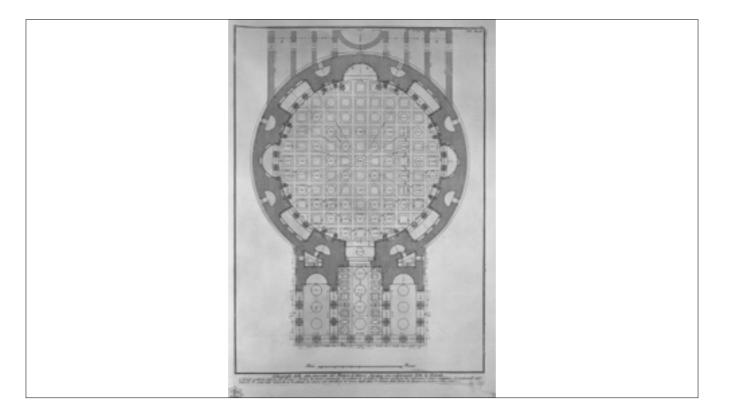


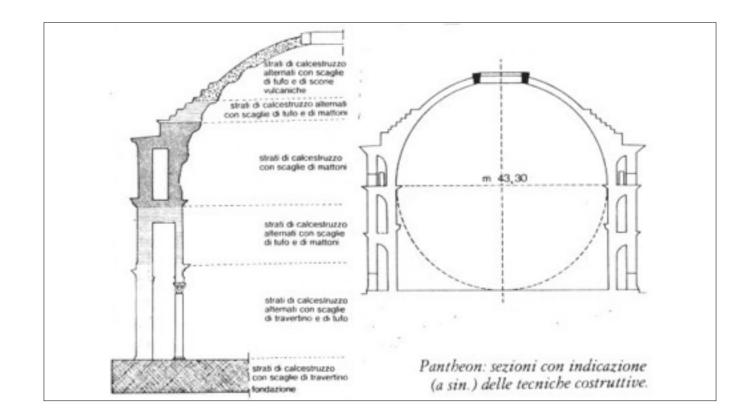


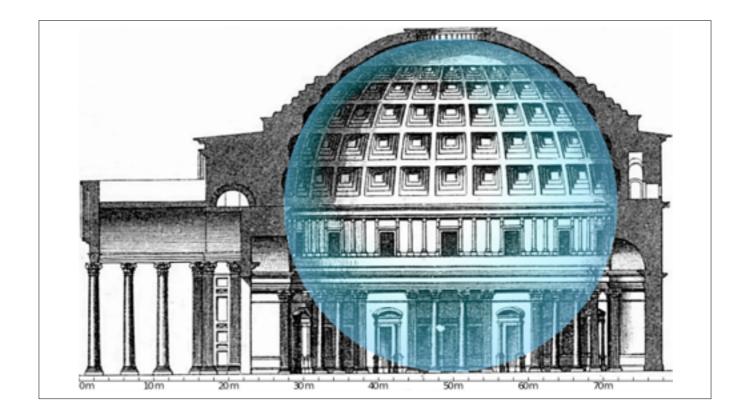


$$F = G \frac{m_1 m_2}{r^2}$$

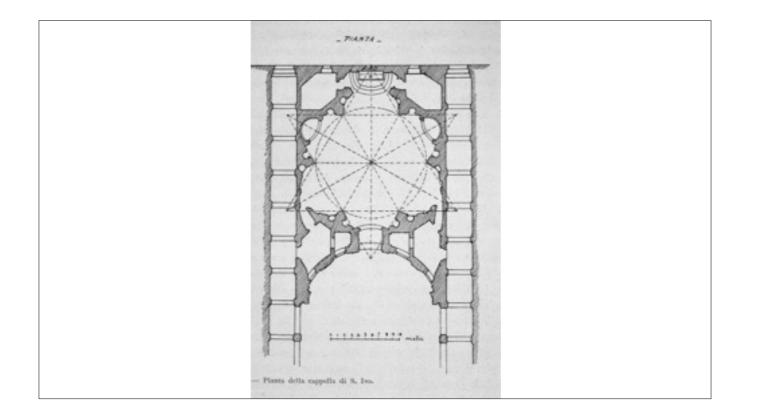


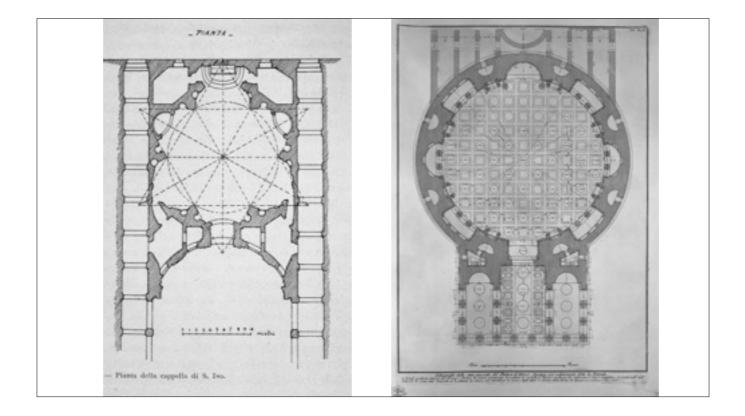


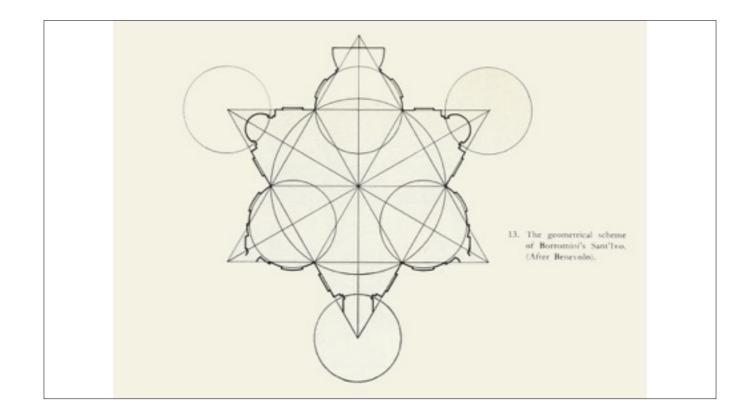


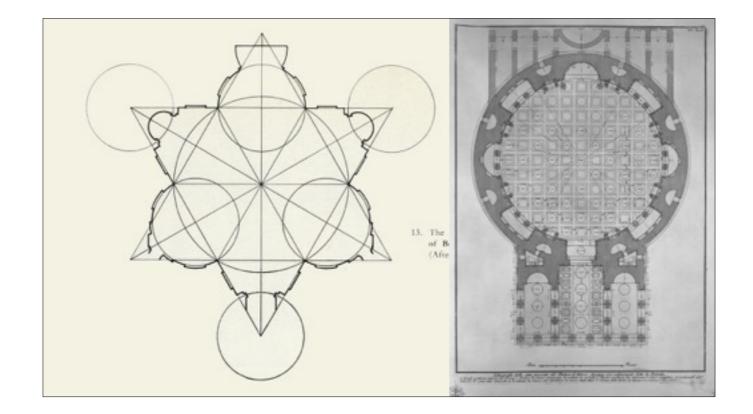




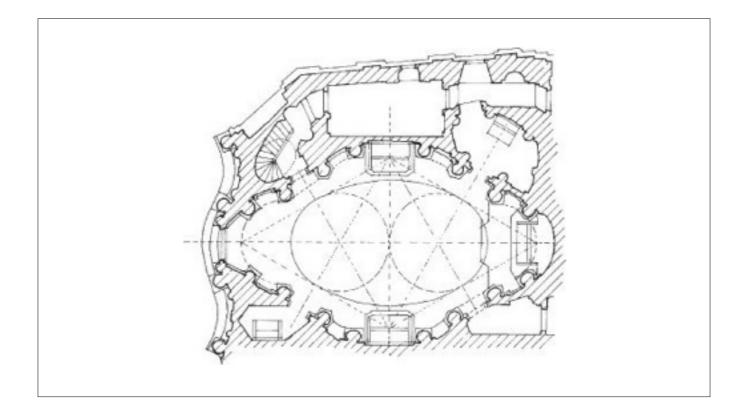




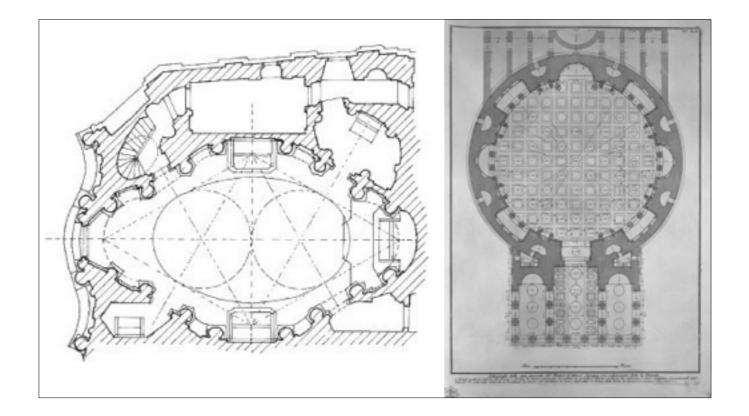




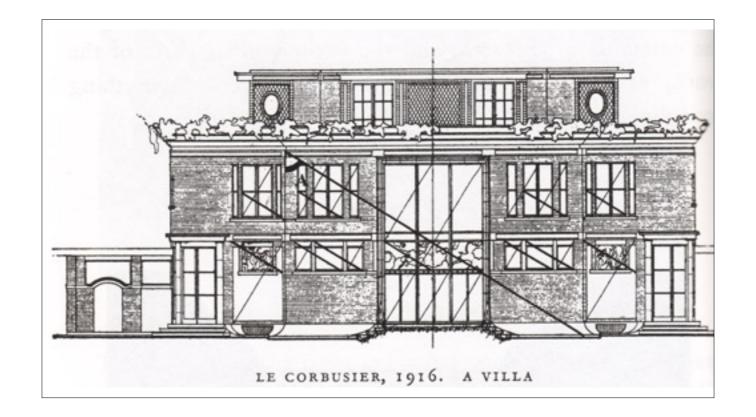


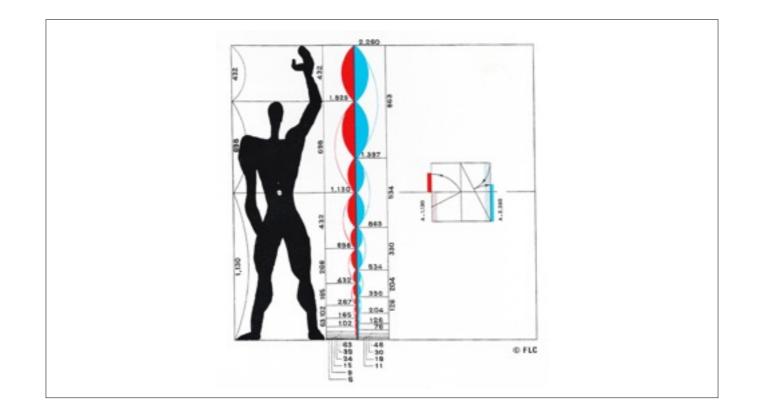


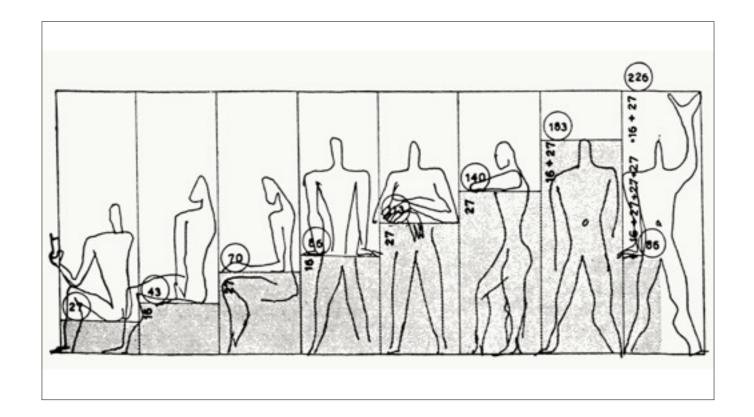
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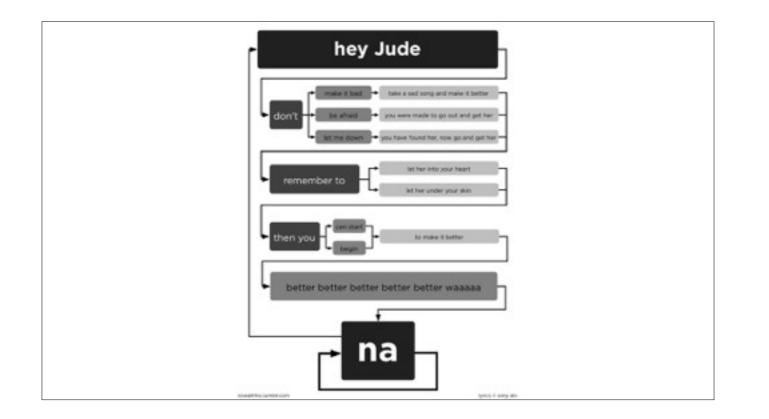


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contrast = interest

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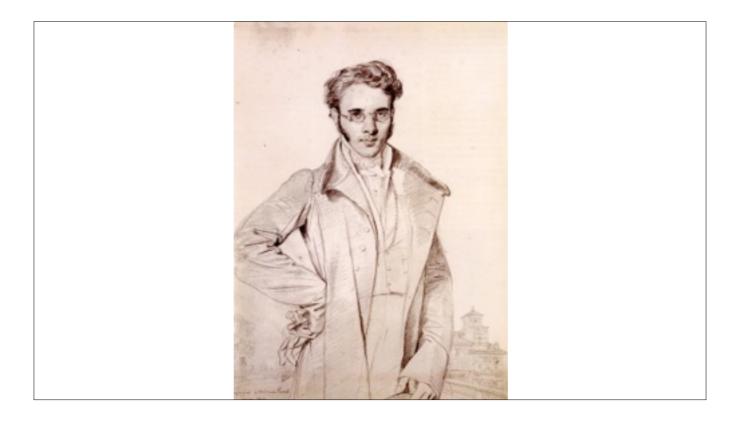


slow and smooth, fast and rough

contrast = interest

contrast is the vehicle of the logos

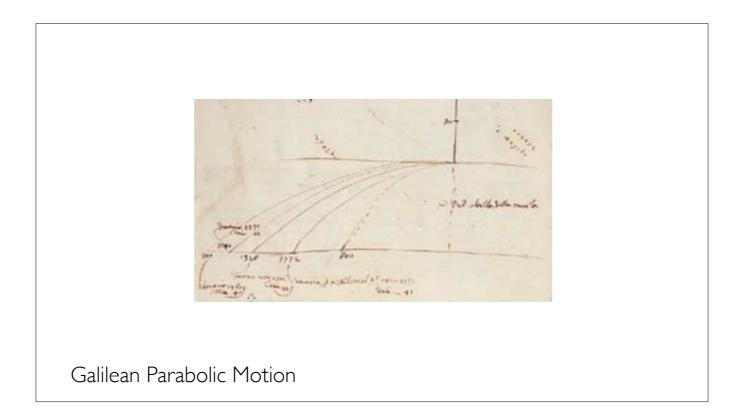
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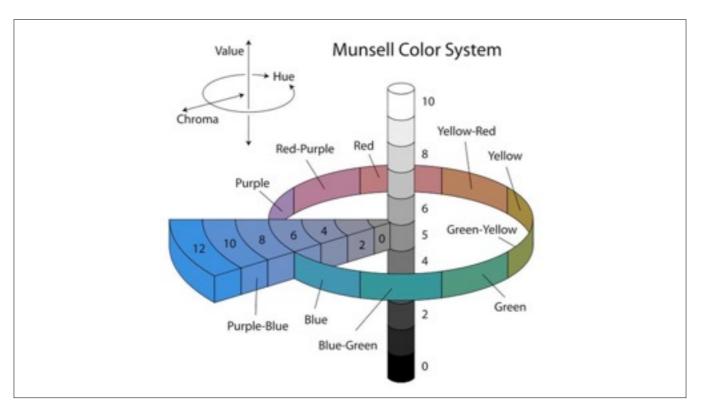
the most contrast and detail is dominant, the face and hands subdominant is the next level of contrast and detail, the coat subordinate is the next level of contrast and detail, the background



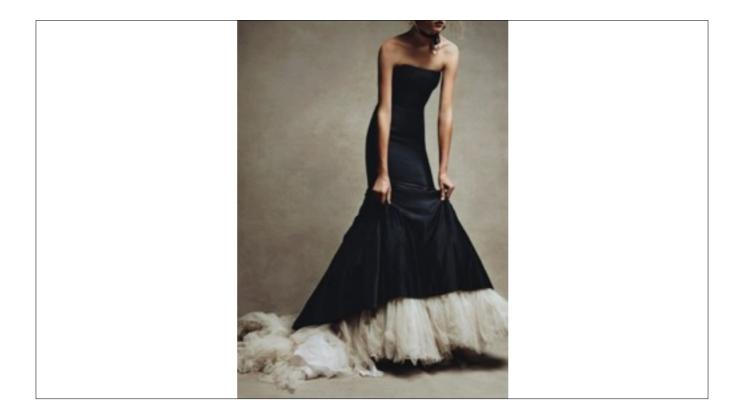


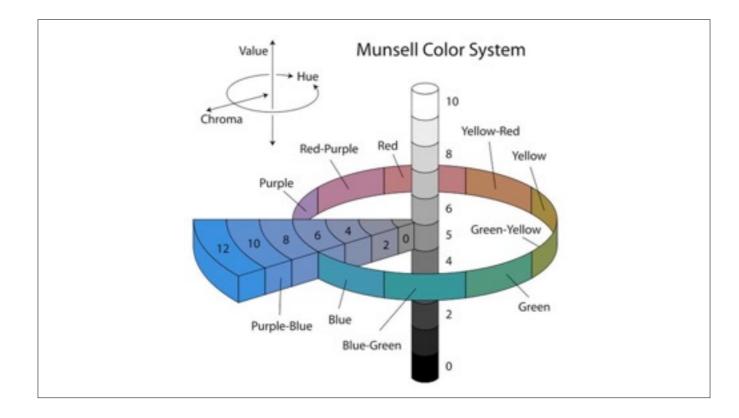


x and y coordinates in contrast in the context of time



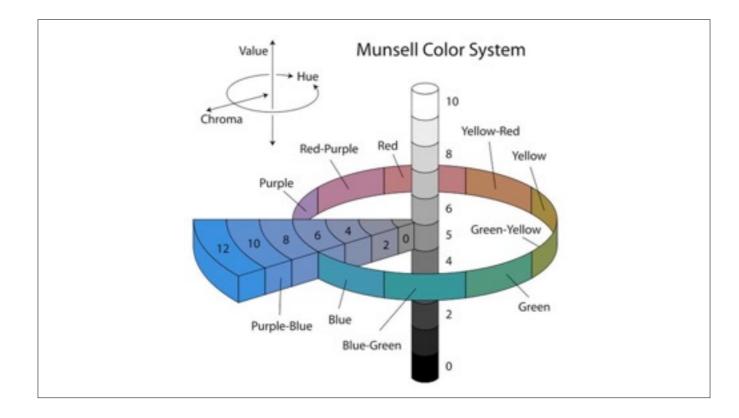
light to dark saturated to desaturated warm to cool (complementary colours)





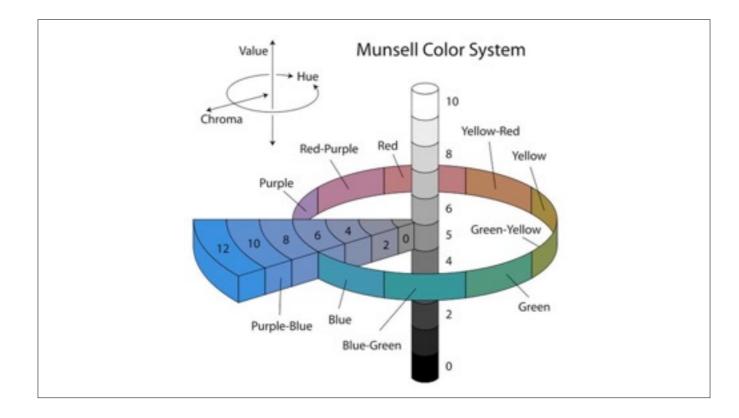


the most contrast is in the centre, as Turner would instruct other painters





winter is cool grey, concave and pulling back spring is multicoloured, convex (pregnant) and giving out



Contrast: the vehicle of Logos

Designers use contrast in order to embody logos.

Fast and Slow

Up and Down

Warm and Cool

Heavy and Light

Now and Then

Rough and Plain

Crooked and Straight

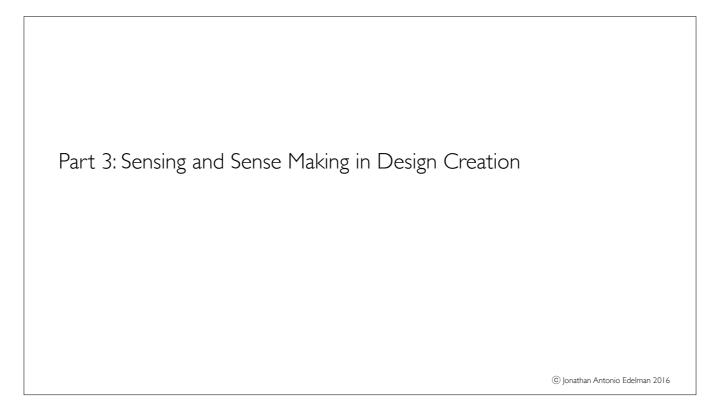


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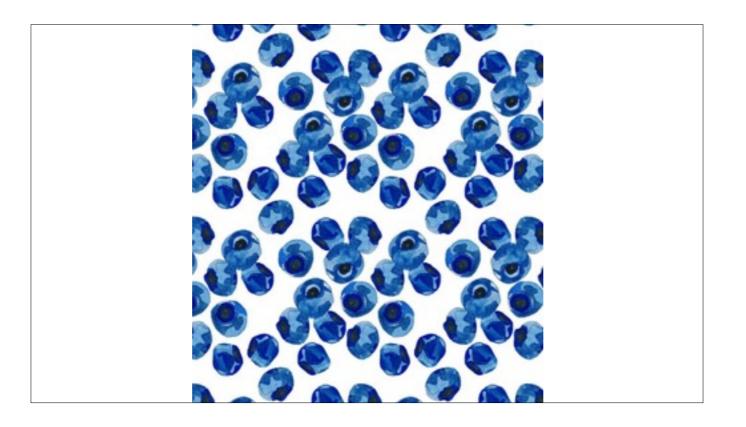




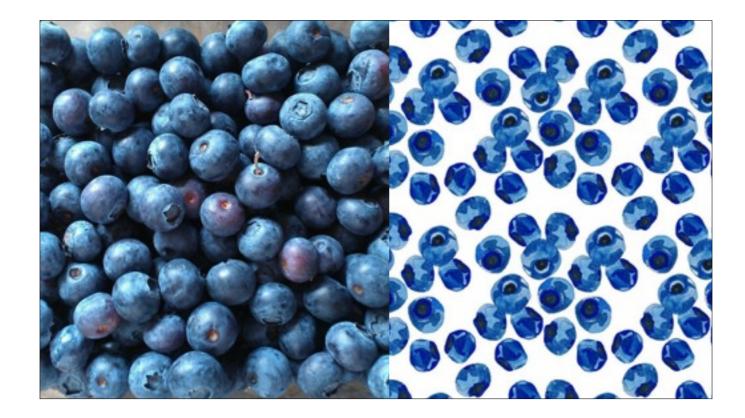
Isaiah the great story of the west, when the vengeful God becomes the loving God: Every valley will be exalted, Every mountain will be brought low He makes the rough plain, And the crooked straight Listen to how the music embodies the contrasts, a study in exaltation







a process of picking out what is an essential aspect of the blue berries, simplification and amplification of specific characteristics





watch how he creates a perceptual field and then extracts meaning

Aria.

Bach's perceptual field

Inventio – pluripotential musical fragment

 ${\it Elaboratio}-{\it operations}\ {\it performed}\ {\it with}\ {\it the}\ {\it inventio}$

Executio – genre conventions connection

Inventio

pluripotential musical fragment

lends itself to a series of transformations

developed through exploration

Elaboratio

operations performed with the inventio

Bach's levers

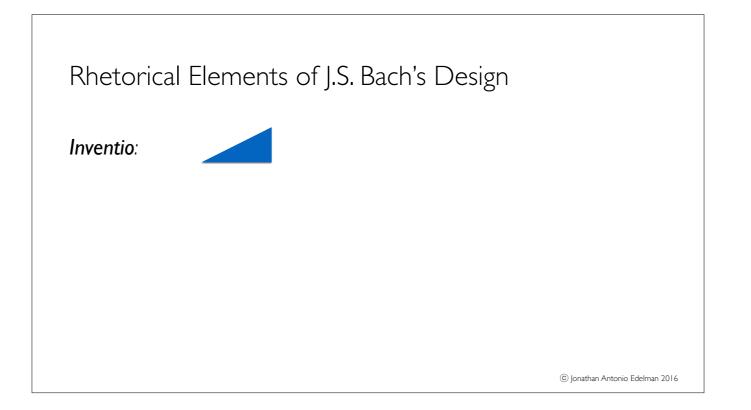
allows sequencing which outlines harmonic progression

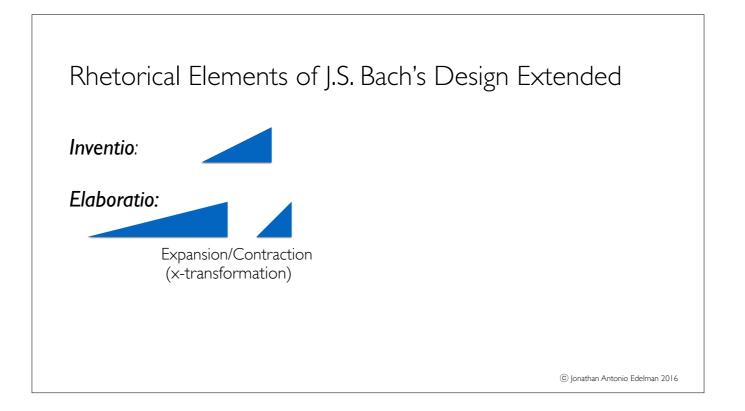
Elaboratio

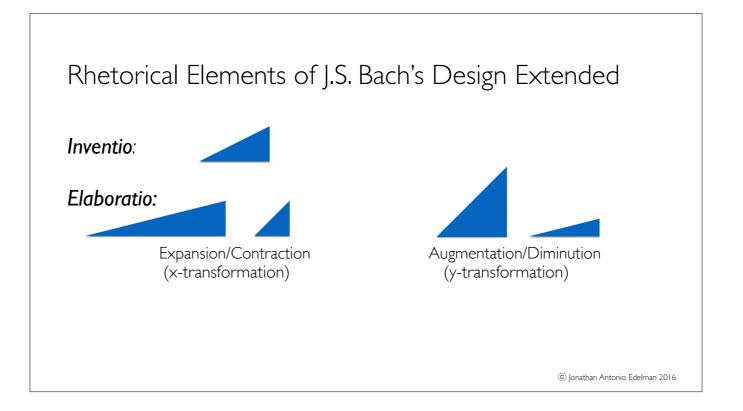
Harmonic sequencing is a way of creating emotional engagement.

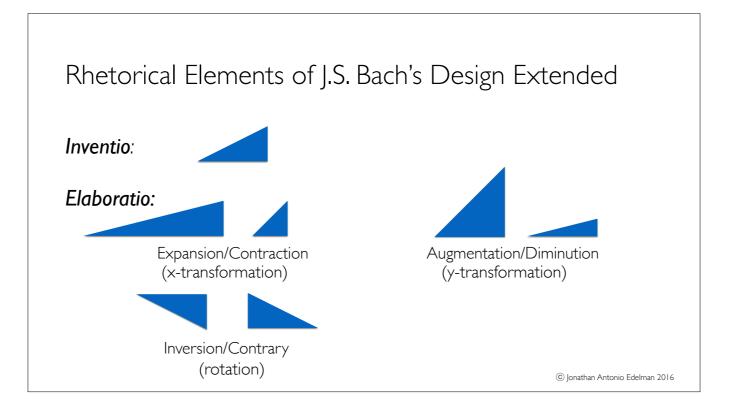
Elaboratio

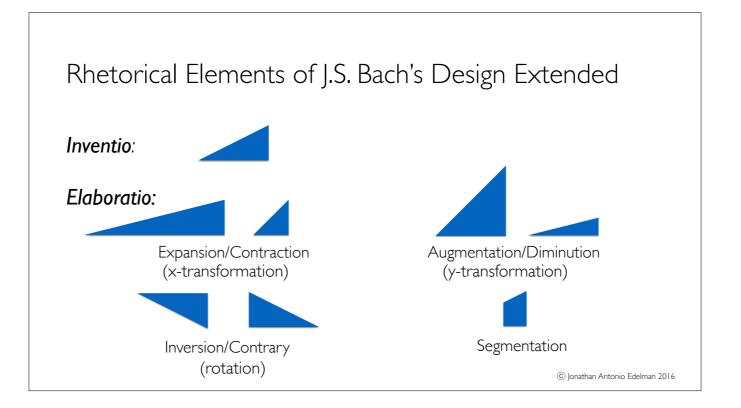
Ways of creating contrast.

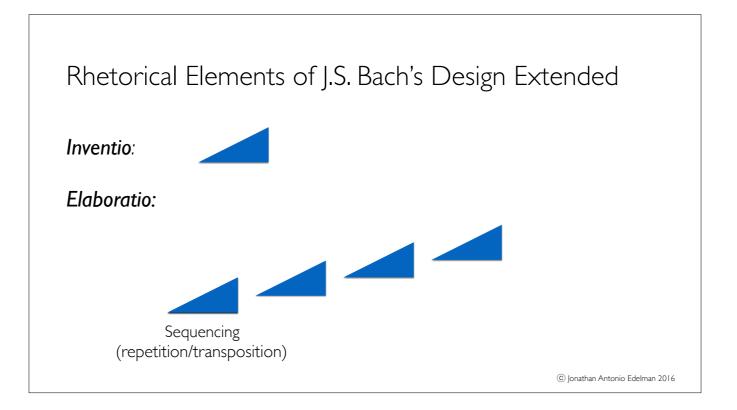












Executio

Arrangement Disposition Conventions in relation to genre Systems level Regulating principles Connections

Executio

Arrangement Disposition **Conventions in relation to genre** Systems level Regulating principles Connections

Rhetorical Elements of J.S. Bach's Design	
Inventio:	
Elaboratio:	
Executio:	
Genre – system, regulating principle, conventions	French Overature Cannon Gavotte
	© Jonathan Antonio Edelman 2016



These are not simply formal manipulations.

They act as suggestions, pushing us to take risks and discover new territories.

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They act as suggestions, pushing us to take risks and discover new territories.

At best they are a process for redefining genres through interrogating conventions.

Rhetorical Elements of J.S. Bach's Design	
Genre	
conventions expectations motion feeling artifacts behaviors roles	
style	© Jonathan Antonio Edelman 2016

Genres like cannons and fugues have specific expectations that deploy *elaborationes* in different ways than dance genres.

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Dance genres are characterised by charm and grace.

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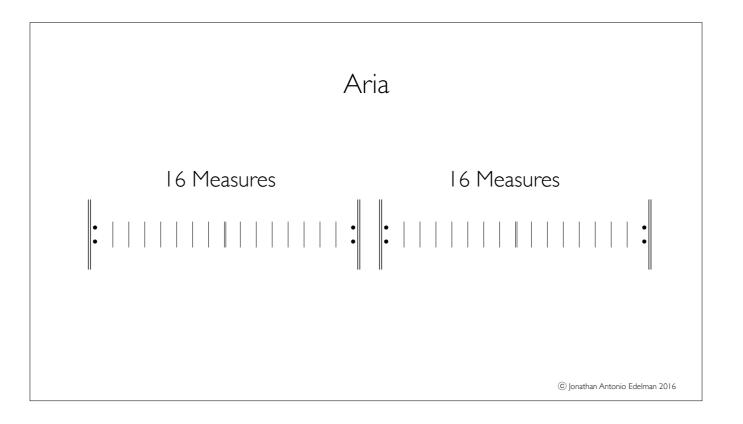
Cannons and fugues are characterised by wringing the most development out of an inventio.

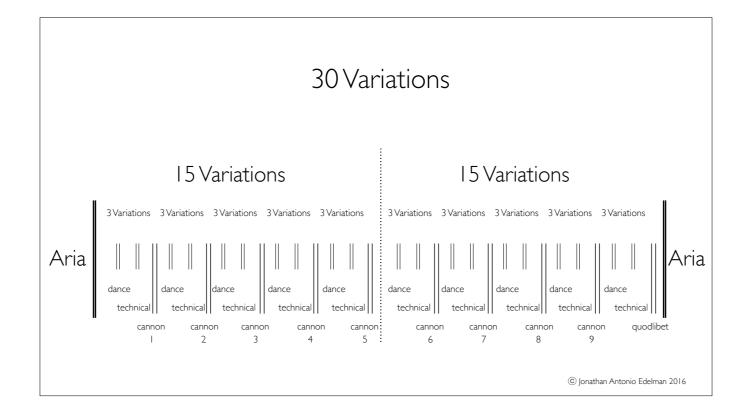
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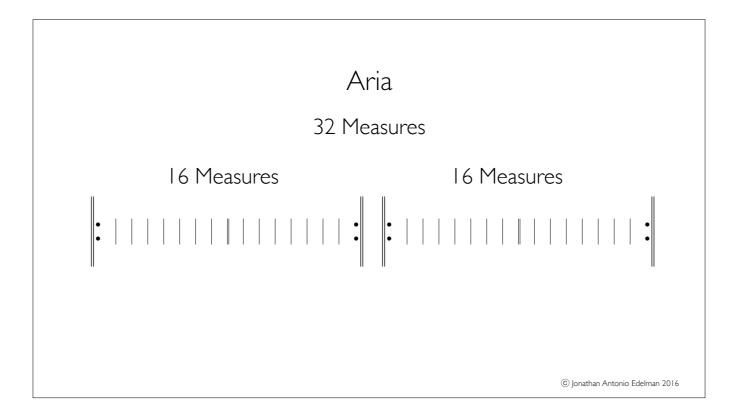


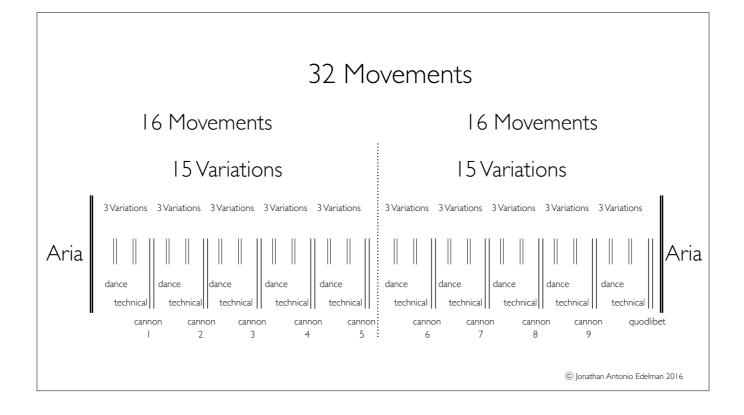












ria.

2 Pariatio I. as Clav.

9 Variatio 18. Canpre alla Sexta. as Clas. 1Hd -し近







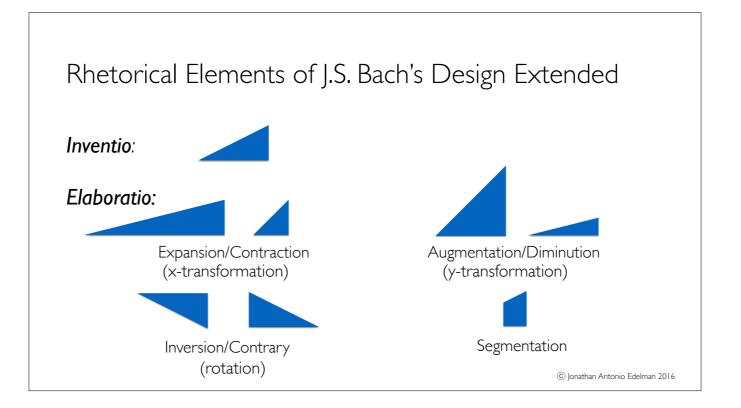
23. Variatio 27. Canone alla Nona. a 2 Clar.

Pariatio 28. a 2 Clar. 13 29. > ミシン R 2 7 - 27 - 29 A Roll of A Roll of -------

Variatio 29. al overo 2 Clar. PORPA.
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MARIA SALA BALA BALA A PRESS
10 1 1 9 9 90 10 10 10 10 10 10 10 10 10 10 10 10 10

Variatio 30. a 2 Clay. Quodhbet.

Aria da Capo è Fine 8





Rhetorical Elements of J.S. Bach's Design	
Inventio:	
Elaboratio:	
Executio:	
Genre – system, regulating principle, conventions	French Overature Cannon Gavotte
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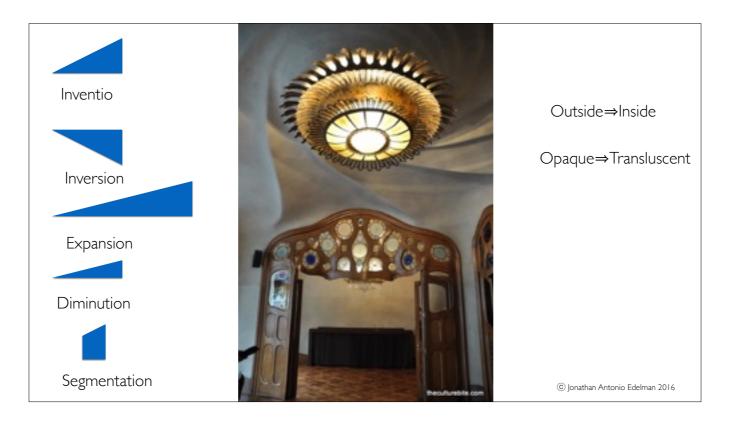
Rhetorical Elements of J.S. Bach's Design

Executio

Arrangement Disposition **Conventions in relation to genre** Systems level Regulating principles Connections







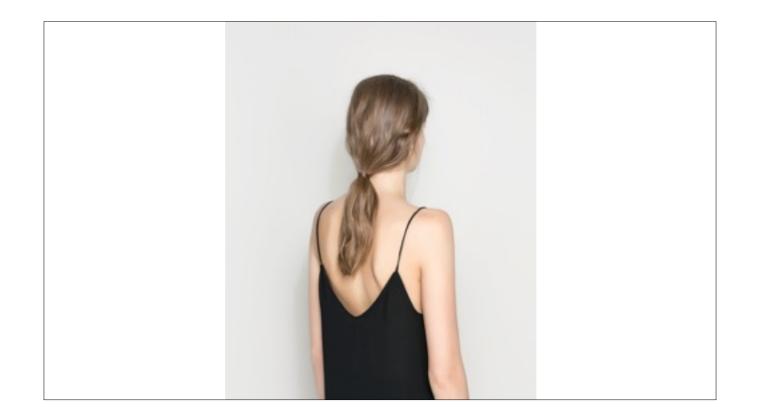










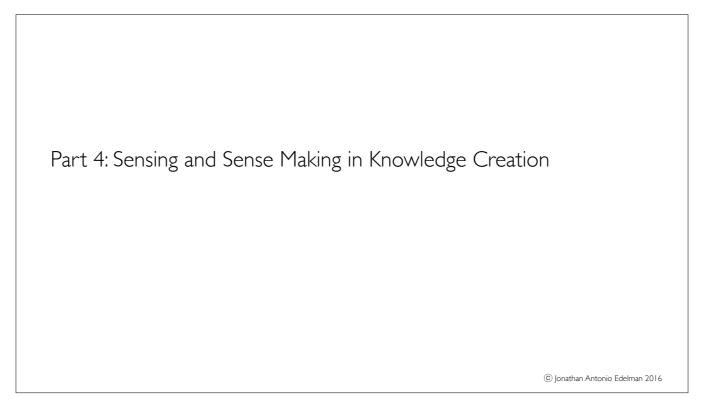




Yohji Yamamoto







Developing a coding scheme

Affinity mapping Frameworks Theme identification (explicit/implicit) Coding party Paper Coding

Codable indicatiors of new distinctions

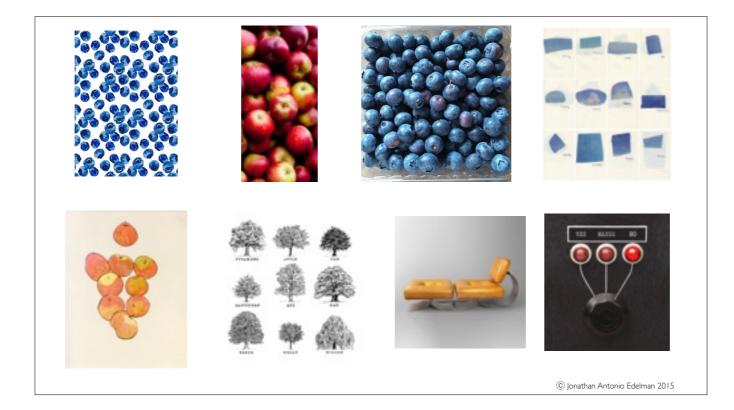


For early stage coding scheme development

Affinity mapping is a loosely structured approach to organising data, based on finding commonalities in a diverse data corpus or data set.

Affinity mapping often simplifies data by **highlighting** one characteristic of the data at a time. Highlighting means pointing out characteristics that may be not obvious in a given context, in order to see them more clearly.

Affinity mapping involves examining the data corpus/data set and articulating themes that run through the data. Sometimes the themes or characteristics are explicit, and sometimes they are implicit.



Affinity mapping is best used iteratively, regrouping and rearranging the data items according to different kinds of commonality.

This allows multiple perspectives on the data.

Frameworks, mid-stage coding scheme development

Frameworks are a more structured approach to organising data than affinity maps.



Frameworks, mid-stage coding scheme development

Frameworks often simplify data, through identifying one or more specific characteristics of data, and organising relationships of characteristics spatially.

Frameworks, mid-stage coding scheme development

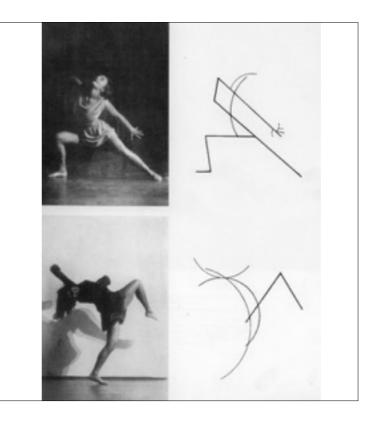
Frameworks also suggest more explicit identification of characteristics, called **coding**, in addition to pointing out general characteristics, called **highlighting**.

What do these images have in common?



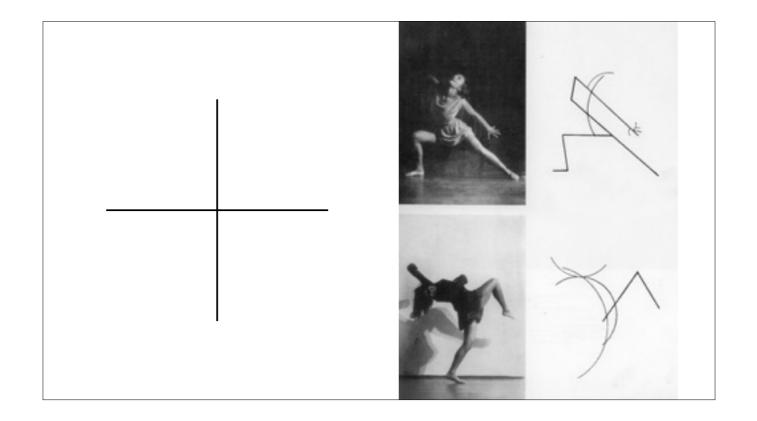
What do these images have in common?

What is different?



These characteristics can be organised in graphic form as 2×2 's.







הַקָּרוֹש־בֶּרוּךְ־הוּא יוֹשֵׁב וּמְזַוְגָן בְּעַל בָּרְחָן וְקוֹשֵׁר קוֹלָר בְּצַוַאר זֶה וּמְבִיאוֹ מִסּוֹף הָעוֹלָם וּמְזַוֵּג לָזוֹ בְּסוֹף הָעוֹלָם

We read in the Midrash that the Holy One spends His time arranging meetings and marriages. He takes this one who is unsuspecting from one end of the world and pairs them with that one who is unwilling from the other end of the world.

Tanhuma, Ki Tisa

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We read in the Midrash that the Holy One spends His time arranging **meetings** and **marriages**. He takes this one who is unsuspecting from one end of the world and pairs them with that one who is unwilling from the other end of the world.

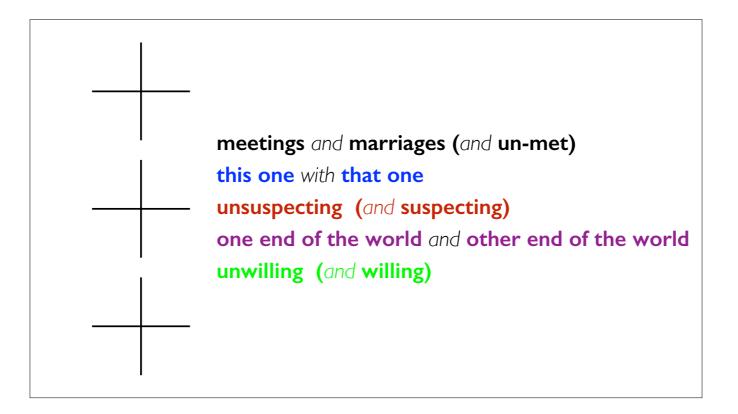
Tanhuma, Ki Tisa

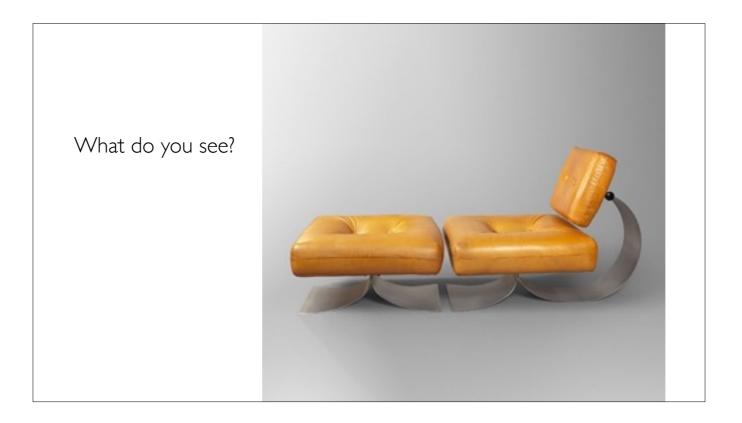
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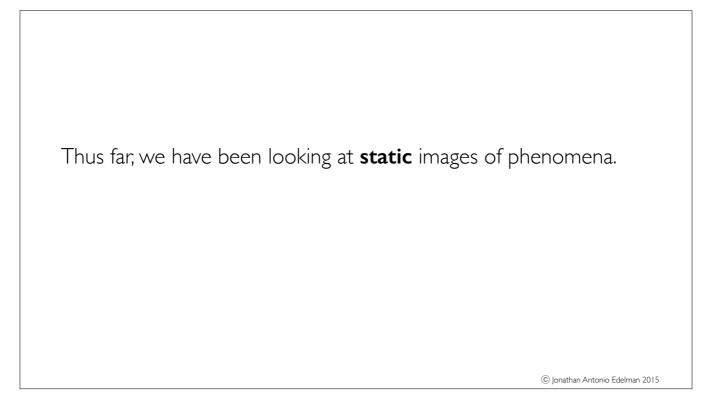












Thus far, we have been looking at **static** images of phenomena.

What happens when we consider phenomena in **time**?

Thus far, we have been looking at **static** images of phenomena.

What happens when we consider phenomena in **time**?

Create new distinctions and develop codable indicators for them.

Step I: watch.

Create new distinctions and develop codable indicators for them.

Step I: watch. repeat.

Create new distinctions and develop codable indicators for them.

Step I: watch. repeat. repeat.

Create new distinctions and develop codable indicators for them.

Step I: watch. repeat. repeat. Step II: identify general behaviors and create distinctions

Create new distinctions and develop codable indicators for them.

Step I: watch. repeat. repeat. Step II: identify general behaviors and create distinctions Step III: identify specific components of behaviors

Create new distinctions and develop codable indicators for them.

Step I: watch. repeat. repeat.Step II: identify general behaviors and create distinctionsStep III: identify specific components of behaviorsStep IV: repeat and test with other people Steps II & III.

Create new distinctions and develop codable indicators for them.

Step I: watch. repeat. repeat.Step II: identify general behaviors and create distinctionsStep III: identify specific components of behaviorsStep IV: repeat and test with other people Steps II & III.Step V: give other people examples of the code and coded behaviors, see if they can code with the scheme.

Coding Party, early stage coding scheme development

Watch the video stream with colleagues. Speak the thing that you see out loud. Replay sections of interest.

Have snacks and beverages.

Paper Coding, mid-stage coding scheme development

For mid-stage coding scheme development

Watch the video stream. Write observations, interesting moments, repeated events. Note the time code.

Have snacks and beverages.

In order to simplify the mechanics of creating knowledge, I will introduce a **designed** time-based object for analysis.

The following case study exemplifies many of the challenges of design research done in the wild.

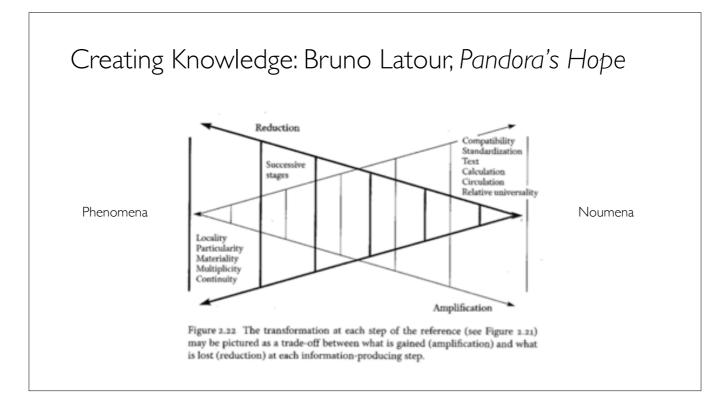
The following case study exemplifies many of the challenges of design research done in the wild.

Because it has been composed, much of the work of sense-making has been done.

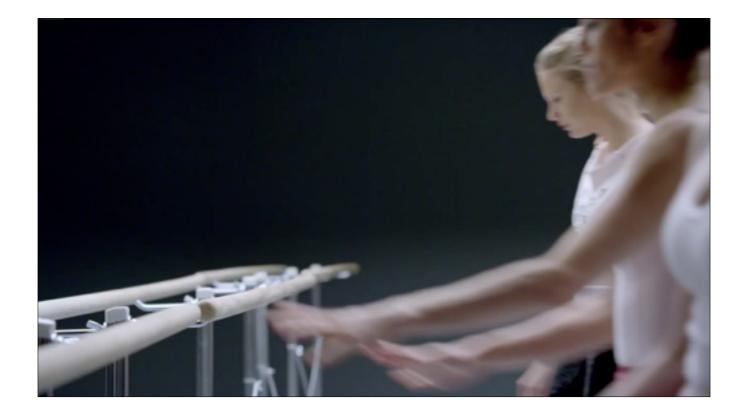
The following case study exemplifies many of the challenges of design research done in the wild.

Because it has been composed, much of the work of sense-making has been done.

When we sense-make from non composed video streams, the distinctions and codable indicators would likely be more hidden.



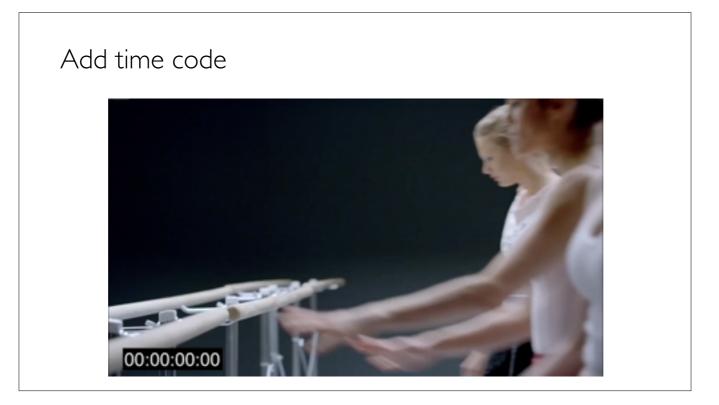
Our task here is to make noumena out of the time based phenomena



I came to doing this as an easy way to teach the mechanics for understanding behavioural streams through video interaction analysis.

It is a work in progress that has taken on a life of its own.

What do you see?

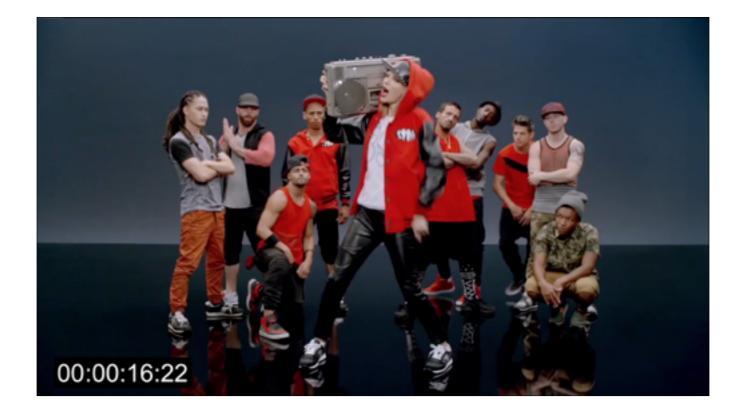




What do you see?

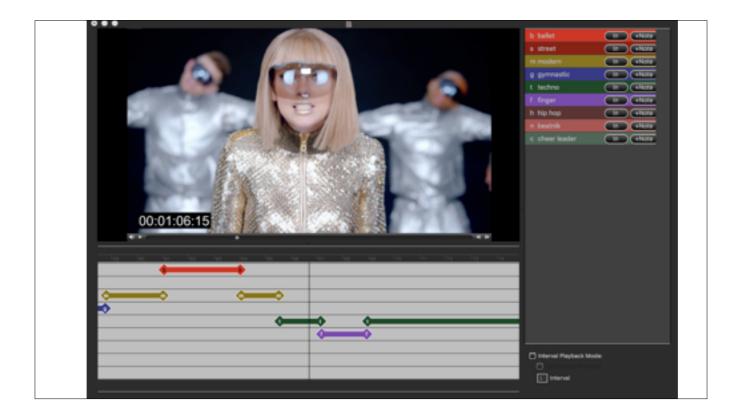
Genres

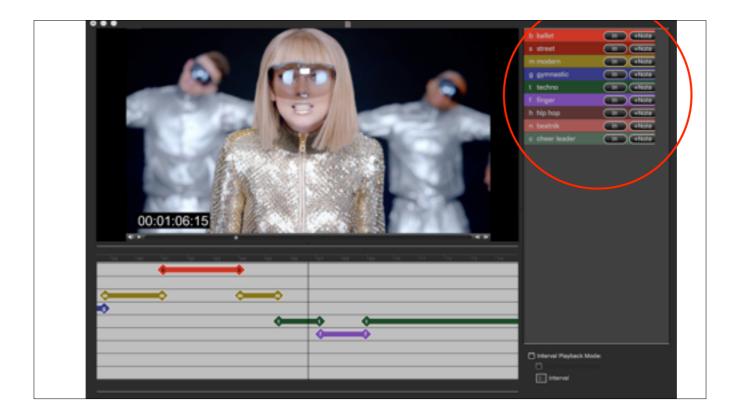
What do you see?		
Genres	} what are the characteristics of a genre?	



What do you see?		
Genres	} what are the characteristics of a genre?	





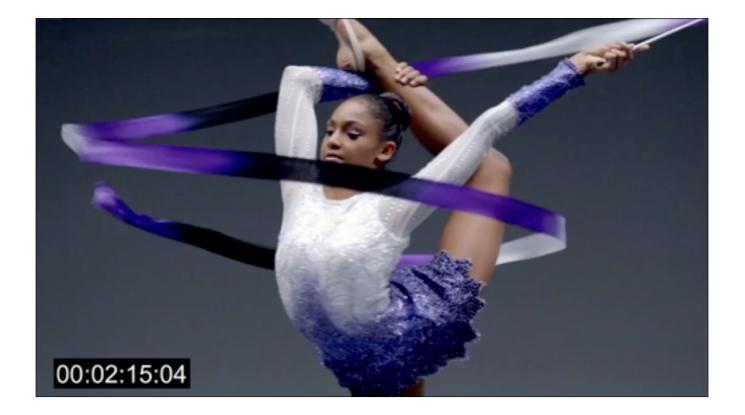


What do you see?		
Genres	} what are the characteristics of a genre?	
in genre out of genre		

What do you see?			
Genres	} what are the characteristics of a genre?		
in genre out of genre	} how can we identify ''in'' and ''out'' of genre?		



What do you see?		
Genres	} what are the characteristics of a genre?	
in genre out of genre	} how can we identify ''in'' and ''out'' of genre?	
competence lack of competence		



What do you see?		
Genres	} what are the characteristics of a genre?	
in genre out of genre	} how can we identify ''in'' and ''out'' of genre?	
competence lack of competence	} what are the characteristics of competence?	

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Taylor in genre, competent

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Taylor out of genre, competent

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Taylor in out of genre, not competent

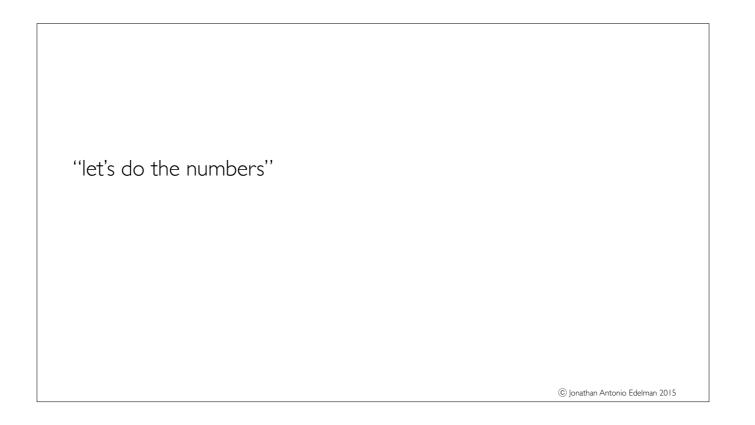
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in genre out of genre			
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Taylor not on screen

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Taylor on screen



Export Event Log, Scrubbing, Import Into Excel

Export event log from vcode (.txt file) Open with word

Open Excel, import .txt file

Offset: 0, Movie: MoviePathNere, DataFile: (null) Tracks: ballet, ballet taylor in, ballet taylor out of genre , street , street
taylor in, street taylor out of genre, modern, modern taylor in, modern taylor out of genre, gymnastic, gymnastic taylor in, gymnastice taylor out of genre,
techno, techno taylor in, techno taylor out of genre, finger, finger taylor in,
finger taylor out of genre, hip hop, hip hop taylor in, hip hop taylor out of
genre, beatnik, beatnik taylor in, beatnik taylor out of genre, cheer leader,
cheer leader taylor in, cheer leader taylor out of genre, out of genre ,
incompetent
Time, Duration, TrackName, comment
0,16895,ballet.(null)
0,6375, ballet taylor in, (null)
102041,1834,beatnik taylor in.(null)
102061,4839,beatnik, (null)
104666,2209,beatnik taylor in,(null)
105941,1000,gymnastic,(null)
107983,5590,street ,(null)
100750,450, street taylor in, (null)
110916,2667,street taylor in,(null) 11294,5598,out of genre ,(null)
1133,555,625,ballet taylor in.(nul)
113583,667, finger taylor in (null)
113614,1500,finger,(null)
115158,708,street (null)
115868,373,ballet,(null)
115875,375,ballet taylor in,(null)
115908,333,out of genre ,(null)
116283,333,finger,(null)
116283,333, incompetent , (null)
116291,334,finger taylor in,(null)
116639,3530,ballet.(null)
117583,1842,ballet taylor in,(null) 117618,1793.out of genre ,(null)
120125,1041,beatnik taylor in.(null)
120163, 958, beatnik (aylor in, (nul)

raw output from vcode

Export Event Log, Scrubbing, Import Into Excel

Export event log from vcode (.txt file) Open with word Delete first few lines Find and delete any words you will not use

Open Excel, import .txt file

0,16895,ballet
0,6375,ballet taylor in
102041,1834,beatnik taylor in
102061,4839,beatnik
104666,2209,beatnik taylor in
106941,1000,gymnastic
107983,5590,street
108750,458,street taylor in
110916,2667,street taylor in
11294,5598,out of genre
11333,5625,ballet taylor in
113583,667,finger taylor in
113614,1500,finger
115158,708,street
115868,373,ballet
115875,375,ballet taylor in
115908,333,out of genre
116283,333,finger
116283,333, incompetent
116291,334, finger taylor in
116639,3530,ballet
117583,1842,ballet taylor in
117618,1793,out of genre
120125,1041,beatnik taylor in
120163,958,beatnik
121163,3628,hip hop
122833,1958,hip hop taylor in

scrubbed data

Exporting Event Log, Scrubbing, Import Into Excel

In the excel import wizard: step 1 choose ''delimited'' step 2 choose ''comma''

step 3 choose appropriate column types

step 4 choose cell into which to import

Conditioning the Data

In vcode, time is recorded in 100th of seconds To make it into seconds, multiply values by .001 It is sometimes helpful to round values to single decimal points

(See "Shake It Off -evts early.xls)

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		ballet 12		188104	752	1888		188.10			188.856		188.1	0.0		288.9
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		beatnik 3		126919	2086	1290	05	126.93	9 2.0	186	129.005		126.9	2.1	1	329
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		beatnik 8		174758	1542	1799		174.75			175.9		174.8	1.1		175.9
		beatnik 9		178095	668	1787		178.09			178.763		178.1	0.1		178.8
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Arranging and Manipulating the Data

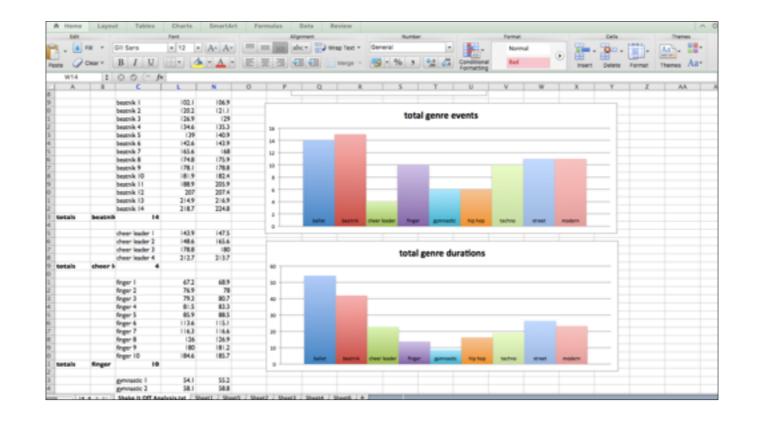
With excel, you can use the quick sum and formula tools add, subtract, count and perform many mathematical operations.

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	beliet				115868			379	0.373												
	ballet				116639			3530	3.51												
	ballet				134833			2285	1.081												
	ballet				173883			833	0.833												
	ballet				175826			542	0.543												
	beliet				184018			500	0.5												
	beliet				186395	186.395		458	0.456												
	beliet				188304	388.504		752	0.752												
	ballet				208366			544	0.544												
	ballet				217759			877	0.871												
	ballet				234850	234.85		1635	5.631												
									54.154	1											
	beliet taylo				0			6375	6.375												
	ballet taylo				8208			1250	1.21												
	ballet taylo				11333			1625	5.621												
	ballet taylo				29125			2708	2,708												
	ballet taylo				32625			4166	4.166												
	beliet taylo				37543			1459	1.459												
	beliet taylo				40708			917	0.917												
	beliet taylo				61063			2958	2.958	1											
	ballet taylo				99000			3000		1											
	ballet taylo				115875			375	0.375												
	ballet taylo				117583			1842	1.843												
	ballet taylo				134833			1063	1.083												
	beliet taylo				175675			875	0.875												
	beliet taylo				175916			625	0.625												
	ballet taylo				217750			875	0.875												
	ballet taylo	r in			234833			5625	5.621								-				
									38.754		Noftime	Carylor is in	h Ballet	0.73416553	73.40	0528	73.4				

Creating Charts and Graphs

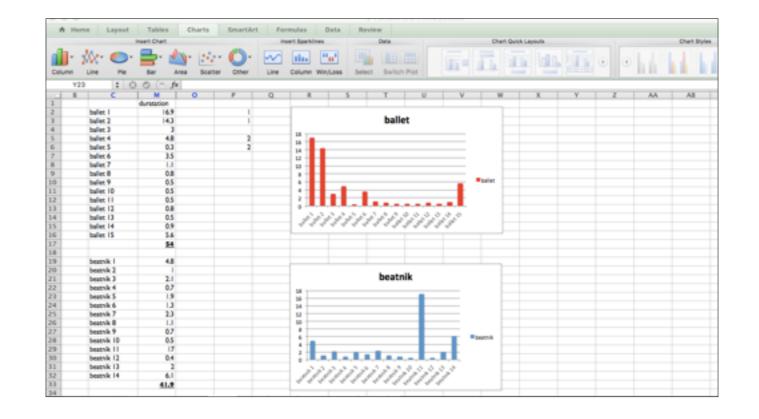
The data is ready to be turned into charts and graphs.

With some work, you can turn the unattractive excel graphs and charts into acceptable graphic elements.



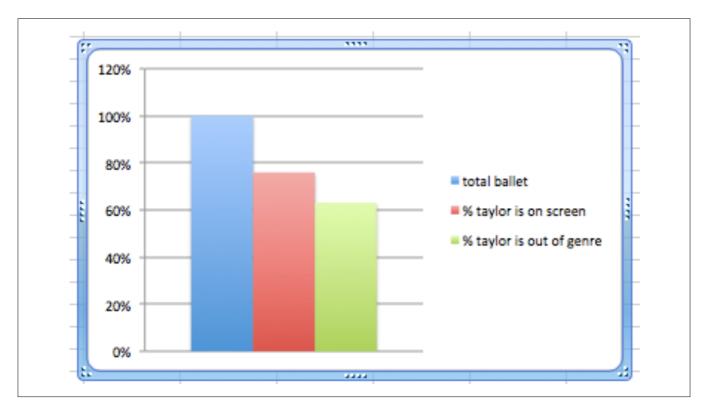
What does this all mean?

Is being a ballet dancer as important as her clad in black beatnik hipster self?



As beatnik waxes, ballet wanes.

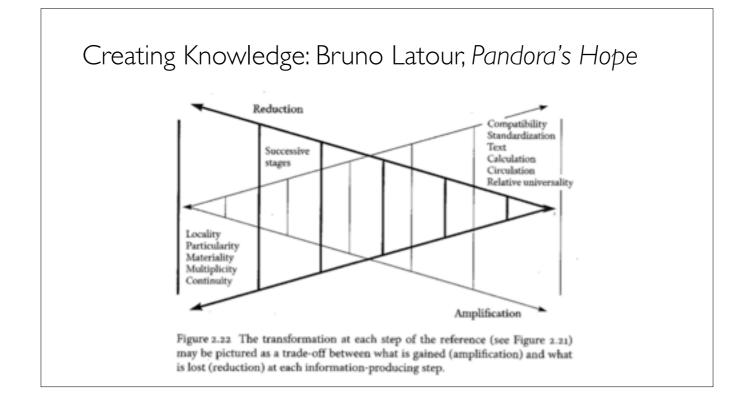
I am searching for an equation!



I need to create an equivalent chart for the beatnik taylor.

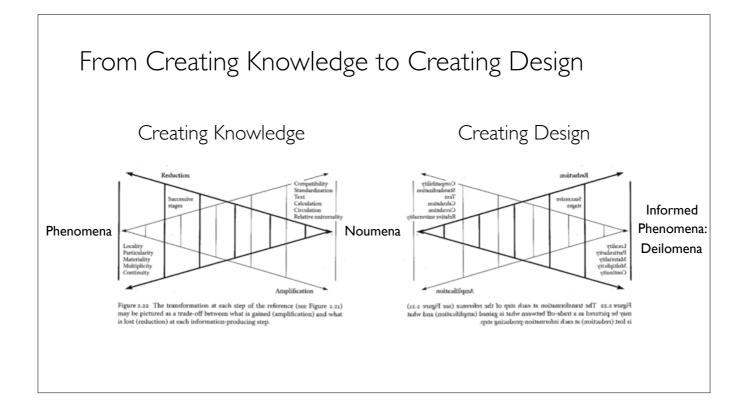
I am pretty sure that she is rarely out of genre or incompetent as the beatnik. That may suggest to us that Taylor is most comfortable just being her self!







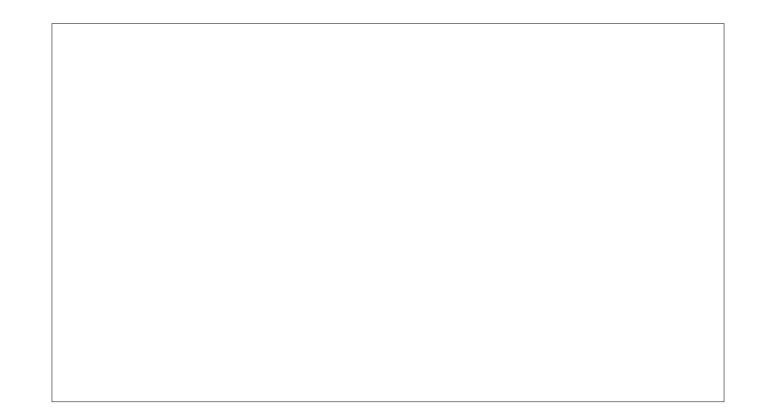




is it deilomena? is the video deilomena?

is this knowledge?	
or something else?	
is this design?	
can something have the rigour and form of knowledge and not be knowledge?	
	© Jonathan Antonio Edelman 2016

Has your perceptual field be shaken up?



Epilogue ® onther Antono Edenta 2016 design is transformative

design is transformative

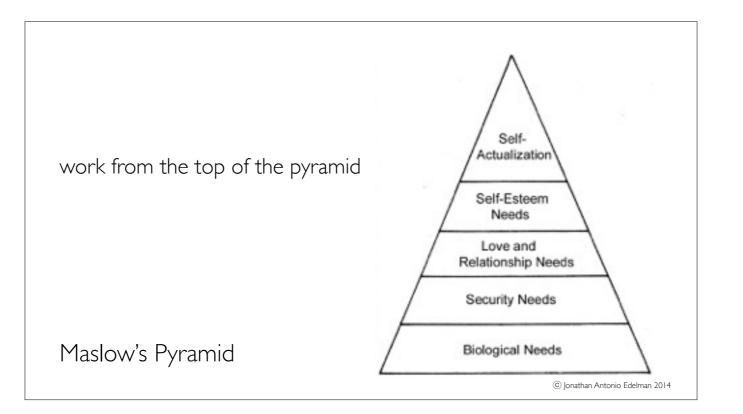
you are the work

design is transformative	
you are the work	
self transformation 🛨 transforming the world	
	© Jonathan Antonio Edelman 2016

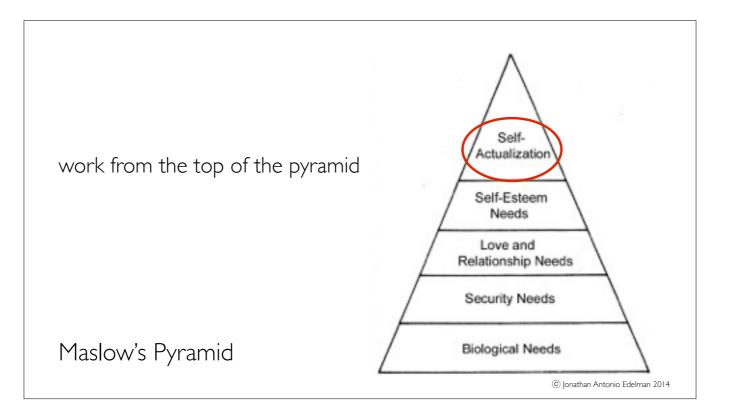
The important thing is this: to be able, at any moment, to sacrifice what we are for what we could be.

Maharishi

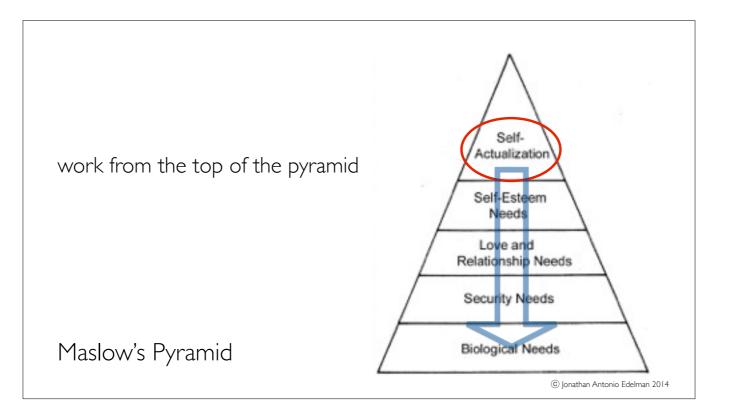
work from the top of the pyramid



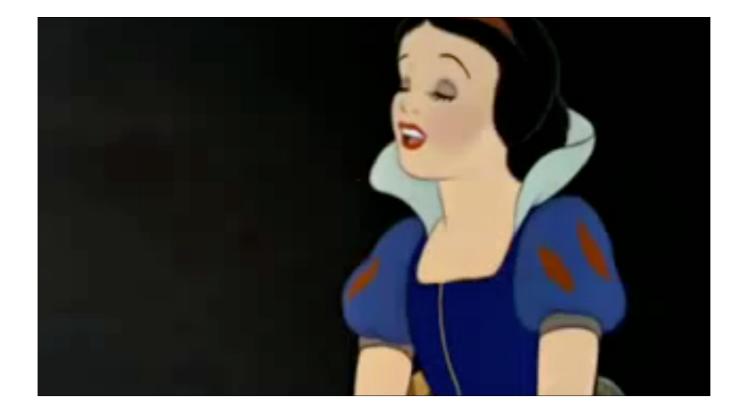
All objects address all levels either directly or indirectly These are elements of a compelling user experience



this is work only you can do



all your work will be a gift







God speaks to each of us as he makes us, then walks with us silently out of the night.

These are the words we dimly hear: You, sent out beyond your recall, go to the limits of your longing. Embody me.

Flare up like a flame and make big shadows I can move in.

Let everything happen to you: beauty and terror. Just keep going. No feeling is final. Don't let yourself lose me.

Nearby is the country they call life. You will know it by its seriousness.

Give me your hand.

Rainer Maria Rilke, I 59, Book of Hours



