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DESERT SIREN \Leftrightarrow NIGHTJAR Viscose jersey, polystyrene, acrylic, wood, 148 \times 38 \times 33.5 cm



MUSE PRIVÉ \Leftrightarrow AFRIGAN ADVENTURE Shopping bags, cardboard, hook, $66\times48\times52$ cm



MUSE PRIVÉ \Leftrightarrow FANTASSIA Shopping bags, cardboard, hook, $61 \times 55 \times 36$ cm



DESERT SIREN \Leftrightarrow BERBER SAND \diamondsuit otton jersey, polystyrene, acrylic, wood, $152\times33\times32.5$ cm



DESERT SIREN \Leftrightarrow PALE GOLD Viscose jersey, polystyrene, acrylic, wood, 183 \times 36 \times 33.5 cm



MUSE PRIVÉ \Leftrightarrow DAKAR BLUSH Shopping bags, cardboard, hook, $84 \times 68 \times 54$ cm



MUSE PRIVÉ \Leftrightarrow MQRQQQAN VELVET Shopping bags, eardboard, hook, 70 \times 42 \times 41.5 cm



DESERT SIREN \Leftrightarrow PINK DUST Polyester jersey, polystyrene, acrylic, wood, 131 \times 37 \times 30 cm



DESERT SIREN \Leftrightarrow ZA'ATAR RED Polyester jersey, polystyrene, acrylic, wood, 131 \times 37 \times 30 cm



MUSE PRIVÉ \Leftrightarrow DESERT DAWN Shopping bags, cardboard, hook, $73\times40\times44$ cm



MUSE PRIVÉ \Leftrightarrow AIR DE LE RÊVE Shopping bags, cardboard, hook, $84 \times 62 \times 43$ cm



DESERT SIREN \Leftrightarrow MINERAL NIGHTS Silk jersey, polystyrene, acrylic, wood, 165 \times 34.5 \times 31.5 cm



FATA M\R\A\A

MI&HAEL AR&HER

Ubah Hassan is in the North African desert dressed in gold. Somalia to Morocco by way of Canada. How did she make the journey? A mix of magical mystery and economics no doubt. It always comes down to money - the want of it, the having of it and the stories with which we clothe our desire for it. Surely she wasn't guided here by her decorously attendant companion with the harem pants and the Indiana Jones shirt and accessories. Neither, I'm certain, did she arrive on that motor bike, that pristine machine untouched by the least particle from the dust cloud that rises behind. No heat from the engine, which hasn't run, only warmth from the sun that stirs the air so that it wraps itself around your body like the bias out fabric that hangs and clings so desirably. When the surrounding atmosphere is the same temperature as your skin, you feel space moving as part of yourself, within you as much as outside and around you. And somehow the absence of any temperature gradient sees your fantasies take licence to emerge into the day's fading light and mingle with the sounds and the scents they find there. It's sound that takes Pound to the house of smooth stone where Girce drugs and enchants Odysseus and his crew:

'Thkk, thgk', of the loom
'Thgk, thkk' and the sharp sound of a song under clives.

Here is Ubah selling us our dreams, dreams woven into the golden cloth. Spotless before the dust cloud: pink dust and pale gold.

What did Vogue tell us when they first saw this? Ralph Lauren, they said, has taken 'a trip around the world — to Africa and the Orient, to be precise'. Yes, that's precise enough. We don't need, and certainly don't want any more precision than that. Africa and the Orient: a half-image/half-idea whose vagueness can only serve to amplify its seductive power. Even as you bridle at the vapid, noxious, insolent ignorance of this non-geography you know that it will work its spell on you. It will lure you with its promise of spiced warmth and birdsong, just as the irresistible singing of the sirens lured Odysseus. On this occasion it's the song of the night jar. In harmony with the half-image and the half-idea he is a crepuscular creature who favours the in-between, what Pound calls the 'half-dark'. And while Odysseus travels, Penelope weaves and unravels, weaves and unravels.

The weave here, intreccio, is a fantastical one, a mirage, fata morgana. Another journey: legend gives us the enchantress Morgan le Fay travelling from Arthurian England to the waters of Sicily where, consorting with the sirens, she builds enticing castles in the air that trick the sailors. Woman, of course, is always the dangerous one, the one who plots and conspires to undermine us and lead us astray. Isn't that the biggest plot of all? — the siren song of a system working to make us believe such a contemptible notion? But look at the things that system produces — the garments made from such an astonishing range of materials in a breathtaking variety of colour and pattern. Don't just buy them, let the world know you've bought them. Carry them home in this levely, big-bottomed bag, and this one, and this one, and this one ... You deserve to wear them, not just anywhere, but in a location that does justice to them, and more importantly, that does justice to you. You deserve it, don't you? Don't tell me that you don't believe this; don't tell me that you don't want this.

These sirens are sirens of the desert, carrying into its sands the glories of classical antiquity in the way their fabrics fall, fold, are tied and gathered up, draping nothing but themselves and their eccentric supporting frames. We might find their ancestors on the Parthenon frieze, chipped and abraded by time, marred by war, plundered by empire. Think of the limbless, headless torso

from the west pediment we call Iris, of whom Kenneth Clark wrote that 'the subtle and complex drapery both reveals the nude figure and accentuates its surging movement, like ripples on a wave'. Odysseus the trickster again, on the wine dark sea, lashed to the mast so that he could hear the siren song and take his fill of it without running the danger of finding himself ashore, held in thrall until the flesh fell from his bones. But what need of flesh at all, now that we have a superior alternative? These sirens are not creatures of ancient myth, they are modern, up to date. Stylish and on trend they proudly present us with their surgically enhanced, firm, round, perfect breasts. The balls that form them are an image of a purported ideal. Do you know the land where the lemon trees blossom? (Let's not run from cliché.) One thinks of Koons's floating basketballs, but in his case the contrived equilibrium always breaks down and the balls slowly descend to the floor of their tank. Here they sit high and full and unsagging. Drooping is not a possibility, not an option, not allowed. Who wants this? Do you? Fragmented and augmented bodies, limbless and beautiful bodies; bodies that are more than beautiful because they are augmented, perfect because they are fragmented. It's preposterous, and it's what happens, what we see around us all the time. We can reject this attitude, refuse to go along with such behaviour, but we know as we do that it is just a symptom of that larger, monstrous collusion that gathers us into its embrace and drips into our ear the promise of effortless poise and leisurely comfort, the outrageous false promise, in other words, of a body fully at ease with itself.



SUZIE JUNGEUN LEE

My mother collected objects including rare stones, bonsai trees, and ceramics as well as paintings, sculptures and installation works. I grew up witnessing her fascination with those things. After my dad went to bed (he didn't share this passion with her), she would call me and proudly unwrap the brown paper to reveal her newest acquisition: a folk painting which she had bought from a farm household on her way back from an outing in the countryside. She beamed with secretive pleasure and said, "Isn't it just wonderful? Don't tell your father, as he would think I wasted money for nothing. But YQU understand, so I wanted to show you first!" I remember I tried to show my appreciation even when I didn't understand why it was so special to her.

Being a typical collector type, my mum could never throw anything away so our house was always full of stuff. As her three children grew up and left home, her collection accelerated and all our rooms filled up with her collection. When we came to visit during the holidays, she had to put us up in a hotel because there were no bedrooms at home.

So it's very natural for me to show artwork within the space I live. I grew up experiencing art not from visiting museums or galleries, but at home in a very personal way. Perhaps I am also a collector, but unlike my mum who sometimes never looked again at the artworks she bought, I display them in my house and live with them for the duration of the exhibition. The desire to find beautiful objects, to form a relationship with and possess them, even for a short while, is innate. And there is a desire to share this experience with others.

43 Inverness Street expresses this desire. Hive with art. Visitors can see art alongside the sofa, next to the dining

table, above the piano and around my family. A personal, intimate experience of these objects is on display.

One afternoon, over a couple of cocktails, Milly Thompson said she wanted to live the rest of her life at the cocktail bar we were sitting in. It was a beautifully restored old place full of romance and glamour. We were happy to pay £11.50 for a cocktail — a sensuous extravagance — two women enjoying indulgence and camaraderie as in those evenings with my mother, bonded by the mysterious allure of objects.

Suzie Jungeun Lee is Director of 43 Inverness Street Gallery



Milly Thompson 'Intreccio Mirage'

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All works @ Milly Thompson 2013 Text @ the authors 2013

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Goldsmiths



